N0300005405

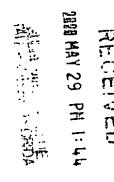
| (Req | uestor's Name) | · · · · · · · · · · · · · · · · · · · |
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| PICK-UP | ☐ WAIT | MAIL |
| (Bus | iness Entity Nar | ne) |
| (Doc | ument Number) | |
| Certified Copies | Certificates | s of Status |
| Special Instructions to F | iling Officer | |
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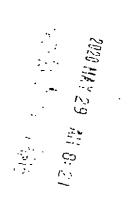
Office Use Only



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CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301 (850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

| NEW LIFE CHURC | CH OF THE CHRIS | IAN |
|--------------------|-----------------|--------------------------------|
| AND MISSIONARY | Y ALLIANCE | |
| | · | |
| OF HOLLYWOOD. | , INC. | |
| | | |
| | | Art of Inc. File |
| | | LTD Partnership File |
| | | Foreign Corp. File |
| | | L.C. File |
| | | Fictitious Name File |
| | | Trade/Service Mark |
| | | Merger File |
| | | Art. of Amend. File |
| | | RA Resignation |
| | | Dissolution / Withdrawal |
| | | Annual Report / Reinstatement |
| | | Cert. Copy |
| | | Рһюо Сору |
| | | ✓ Certificate of Good Standing |
| | | Certificate of Status |
| | | Certificate of Fictitious Name |
| | | Corp Record Search |
| | | Officer Search |
| | | Fictitious Search |
| Signature | | Fictitious Owner Search |
| | | Vehicle Search |
| | | Driving Record |
| Requested by: SETH | 05/28/20 | UCC 1 or 3 File |
| Name | Date Time | UCC 11 Search |
| | Date IIII | UCC 11 Retrieval |
| Walk-In | Will Pick Up | Courier |

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: NEW LIFE C | HURCH OF THE CHRISTIAN AND MISSIONARY ALLIANCE OF | HOLL. |
|--|---|-------|
| DOCUMENT NUMBER: | | |
| The enclosed Articles of Amendment and fee a | re submitted for filing. | |
| Please return all correspondence concerning thi | s matter to the following: | |
| EMANUELLE OLIVEIRA | | |
| | (Name of Contact Person) | |
| CSG CAPITAL SERVICES GROUP INC | | |
| | (Firm/ Company) | |
| 1191 E NEWPORT CENTER DR SUITE 103 | | |
| | (Address) | |
| DEERFIELD BCH, FL 33442 | | |
| | (City/ State and Zip Code) | |
| EMANUELLE@THEWAYGROUP.BIZ | | |
| E-mail address: (to b | be used for future annual report notification) | |
| For further information concerning this matter, | please call: | |
| EMANUELLE | 954.427.4770 at | |
| (Name of Contact I | Person) (Area Code) (Daytime Telephone Numb | er) |
| Enclosed is a check for the following amount m | nade payable to the Florida Department of State: | |
| ☐ \$35 Filing Fee ☐ \$43.75 Filing Fe Certificate of S | ee & \$\Bigsquare\$ | |
| Mailing Address Amendment Section | Street Address Amendment Section | |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

NEW LIFE CHURCH OF THE CHRISTIAN AND MISSIONARY ALLIANCE OF HOLLYWOOD, INC.

| (Name of Corporation as currently filed with the Florida | Dept. of State) | |
|--|---|----------------------------------|
| N03000005605 | | |
| (Document Num | ber of Corporation (if known) | |
| Pursuant to the provisions of section 617.1006, Florida Statu amendment(s) to its Articles of Incorporation: | tes, this <i>Florida Not For Profit</i> | Corporation adopts the following |
| A. If amending name, enter the new name of the corpora | stion: | |
| PLENITUDE INTERNATIONAL CHURCH OF THE CHR | ISTIAN AND MISSIONARY | ALLIANCE INC The new |
| name must be distinguishable and contain the word "corpord" ("Company" or "Co." may not be used in the name. | ation" or "incorporated" or the | |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u> | <u> </u> | |
| | | |
| | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | 2020 2020 |
| | | |
| | | 29 |
| D. If amonding the positional south and to positional of | | |
| D. If amending the registered agent and/or registered off new registered agent and/or the new registered office | | ue name or tue |
| Name of New Registered Agent: | | <u> </u> |
| | | |
| New Registered Office Address: | (Florida stre | et address) |
| | | , Florida |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am for | | igations of the position. |
| | | |
| | Signature of New Registered Ag | ent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u> <u>V</u> <u>SV</u> | John Doe Mike Jones Sally Smith | | 2020 MAY 29 |
|--|------------------------------|--|-----------------|-------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s | 29 AH |
| 1) Change Add | | | | |
| Remove | | | | |
| 2) Change Add | | | | |
| Remove 3) Remove Add Remove | | | | |
| 4) Change Add | | | | |
| Remove | | | | |
| 5) Change Add | | | | |
| Remove | | | | |
| 6) Change Add | | | | |
| Remove | | | | |
| E. If amending or addin (attach additional shee | | onal Articles, enter change(s) here: ssary). (Be specific) | | |
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| | | On No if other than the |
| | | & Silver than the |
| The date of each amendment(s) ad date this document was signed. | loption: | , if other than the |
| Effective date if applicable: | | |
| | (no more than 90) days after amendmen | nt file date) |
| Note: If the date inserted in this blo document's effective date on the De | ck does not meet the applicable statutory fili partment of State's records. | ng requirements, this date will not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/were ac was/were sufficient for approva | dopted by the members and the number of voil. | otes cast for the amendment(s) |

| adopted by the o | 05/28/2020 |
|-------------------|--|
| Dated Signatur | |
| S.g.iatu | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | |
| | EDILSON DUTRA |
| | EDILSON DUTRA (Typed or printed name of person signing) |
| | |

2020 MAY 29 AM 8: 21