

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000005558

FILED  
Jan 06, 2010  
Secretary of State

**Entity Name:** WHISPER MOUNTAIN MINISTRIES, INC.

**Current Principal Place of Business:**

2240 LONG CREEK ROAD  
ROBBINSVILLE, NC 28771 US

**New Principal Place of Business:**

**Current Mailing Address:**

2240 LONG CREEK ROAD  
ROBBINSVILLE, NC 28771 US

**New Mailing Address:**

**FEI Number:** 56-2368454

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

WORDEN, COOK & MCMICHAEL PA  
16521 SAN CARLOS BLVD  
SUITE 203-F  
FT. MYERS, FL 33908 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** DIR  
**Name:** PAUL, MARTIN  
**Address:** PO BOX 1405  
**City-St-Zip:** ROBBINSVILLE, NC 28771

**Title:** DIR  
**Name:** PROPP, JAMES  
**Address:** 2500 9TH STREET W  
**City-St-Zip:** LEHIGH ACRES, FL 33971 US

**Title:** DIR  
**Name:** JASON, DELLINGER  
**Address:** 214 COBBLESTONE LANE  
**City-St-Zip:** CONCORD, NC 28027 US

**Title:** DIR  
**Name:** KRELLER, DAVID  
**Address:** 227 SE 18TH AVE  
**City-St-Zip:** CAPE CORAL, FL 33990 US

**Title:** DIR  
**Name:** HUNT, GREGORY  
**Address:** 17217 LEE ROAD  
**City-St-Zip:** FT. MYERS, FL 33967 US

**Title:** DIR  
**Name:** LEE, MITCHELL  
**Address:** 5890 STALEY ROAD  
**City-St-Zip:** FORT MYERS, FL 33905 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** MARTIN A PAUL

DIR

01/06/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date