

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000005543

FILED  
Jan 12, 2010  
Secretary of State

**Entity Name:** PRESTIGE PARK COMMERCIAL CONDOMINIUM OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

6231 - 66TH ST.  
PINELLAS PARK, FL 33781

**New Principal Place of Business:**

**Current Mailing Address:**

6231 - 66TH ST.  
PINELLAS PARK, FL 33781

**New Mailing Address:**

**FEI Number:** 20-5388517

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

LANG, JOSEPH ESQUIRE  
669 1ST AVENUE NORTH  
ST. PETERSBURG, FL 33701 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PRES  
Name: HOPKINS, CLAYTON  
Address: 6231 - 66TH ST.  
City-St-Zip: PINELLAS PARK, FL 33781

Title: VP  
Name: BARAS, DAVID  
Address: 6235 66TH STREET N.  
City-St-Zip: PINELLAS PARK, FL 33781

Title: TREA  
Name: TRAUB, TODD  
Address: 6221 66TH STREET N.  
City-St-Zip: PINELLAS PARK, FL 33781

Title: SEC  
Name: GLAMOUR, TEJINDER  
Address: 6223 66TH STREET N.  
City-St-Zip: PINELLAS PARK, FL 33781

Title: DIR  
Name: JACOB, LALITHA  
Address: 6229 66TH STREET N.  
City-St-Zip: PINELLAS PARK, FL 33781

Title: DIR  
Name: AGRAWAL, RAJESH  
Address: 6223 66TH STREET N.  
City-St-Zip: PINELLAS PARK, FL 33781

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CLAYTON HOPKINS

PRES

01/12/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date