

N03000005504

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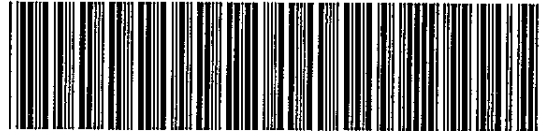
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W03-17111



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2003 JUN 25 AM 11:14
SECRETARY OF STATE
TALLAHASSEE FLORIDA

6/26/03

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TRANSMITTAL LETTER

2003 JUN 25 AM 11:14

SECRETARY OF STATE
TALLAHASSEE FLORIDA

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: ORANGE COUNTY FALCONS INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☒ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: ANTHONY L. SMITH SR.
Name (Printed or typed)

1422 35TH STREET
Address

ORLANDO, FL. 32839
City, State & Zip

(407) 872-7653
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood
Secretary of State

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2003 JUN 25 AM 11:14

SECRETARY OF STATE
TALLAHASSEE FLORIDA

June 13, 2003

ANTHONY L. SMITH, SR.
1422 35TH STREET
ORLANDO, FL 32839

SUBJECT: ORANGE COUNTY FALCONS INC.
Ref. Number: W03000017111

We have received your document for ORANGE COUNTY FALCONS INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

We are enclosing the proper form(s) with instructions for your convenience.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6973.

Claretha Golden
Document Specialist
New Filings Section

Letter Number: 303A00036910

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

ORANGE COUNTY FALCONS INCORPORATED

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2003 JUN 25 AM 11:14

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

1422 35TH STREET
ORLANDO, FL. 32839

SECRETARY OF STATE
TALLAHASSEE FLORIDA

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: PRIMARILY TO SUPPORT AND DEVELOP AMATEUR FOOTBALL ATHLETICS FOR THE PURPOSE OF COMPETITION. TO PROVIDE AMATEUR FOOTBALL ENTERTAINMENT FOR THE INNER-CITY COMMUNITY

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

APPOINTED BY PRESIDENT

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

ANTHONY L. SMITH SR.	1422 35TH STREET ORLANDO, FL. 32839	PRESIDENT
ANDREA M. MARTIN	1422 35TH STREET ORLANDO, FL. 32839	TREASURER
SUZANNE MARTIN	1422 35TH STREET ORLANDO, FL. 32839	SECRETARY
BRYAN A. MOORE	7608 PERUGIA AVENUE ORLANDO, FL. 32819	VICE-PRESIDENT
CLARENCE PANKY	2796 UK CIRCLE WINTER PARK, FL. 32792	VICE-PRESIDENT

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

ANTHONY L. SMITH SR.
1422 35TH STREET
ORLANDO, FL. 32839

ARTICLE VII INCORPORATOR

The name and address of the incorporator is:

ANTHONY L. SMITH SR.
1422 35TH ST.
ORLANDO, FL. 32839

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Anthony L. Smith Sr.
Signature/Registered Agent

06-19-03
Date

Anthony L. Smith Sr.
Signature/Incorporator

06-19-03
Date