

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000005473

FILED  
Jan 26, 2010  
Secretary of State

**Entity Name:** MARINE CORPS LEAGUE MARTIN COUNTY DETACHMENT 1045, INC.

**Current Principal Place of Business:**

2292 SW SHOAL CREEK TRACE  
PALM CITY, FL 34990 US

**New Principal Place of Business:**

**Current Mailing Address:**

2292 SW SHOAL CREEK TRACE  
PALM CITY, FL 34990 US

**New Mailing Address:**

**FEI Number:** 90-0090665

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

PENN, WILLIAM F D  
2292 SW SHOAL CREEK TERRACE  
PALM CITY, FL 34990 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: CALLEJA, LUIS R  
Address: 19321 CARIBBEAN COURT  
City-St-Zip: TEQUESTA, FL 31394 US

Title: D  
Name: CORCORAN, JAMES B  
Address: 7023 SE BUNKER HILL DRIVE  
City-St-Zip: HOBE SOUND, FL 33455 US

Title: D  
Name: MILLS, MICHAEL D  
Address: 2995 SE ASTER LANE E205  
City-St-Zip: STUART, FL 34994-558 US

Title: D  
Name: PENN, WILLIAM F  
Address: 2292 SW SHOAL CREEK TERRACE  
City-St-Zip: PALM CITY, FL 34990 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WILLIAM F. PENN

D

01/26/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date