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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

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MAIL

(Business Entity Name)

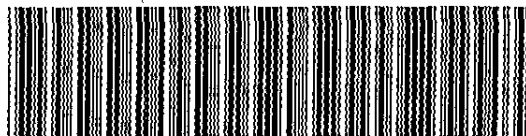
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

TS 6/25/03

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: The Latin Divers Club Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM:

Juan M. Fernandez  
Name (Printed or typed)

P.O. Box 593408  
Address

Orlando, FL 32859-3408  
City, State & Zip

407-491-0821  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

## **ARTICLES OF INCORPORATION**

**In Compliance with Chapter 617, F.S., (Not for Profit)**

### **ARTICLE I NAME**

The Name of the corporation shall be: **The Latin Divers Club Inc.**

### **ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:  
**PO Box 593408, Orlando, FL 32859-3408**

### **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

**To enhance Scuba divers' professionalism through continued education and active participation in marine environmental advocacy initiatives and conservancy programs domestically and abroad.**

### **ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed is:

**By general election held every (4) four years by voting members in good standing.**

### **ARTICLE V INITIAL DIRECTORS/OFFICERS**

The name(s), address(es) and title(s):

- 1) Juan M. Fernandez – 1068 Lotus Parkway #842, Altamonte Springs, FL 32714  
President**
- 2) Amy Houghton – 1405 Corey Way South, South Pasadena, St. Petersburg, FL 33707  
Vice President**
- 3) Stephen S. Yeow – 1816 Bel Air Ave., Orlando, FL 32812  
Secretary/Treasurer**

### **ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The **name and Florida street address** of the registered agent is:

**Juan M. Fernandez – 1068 Lotus Parkway #842, Altamonte Springs, FL 32714**

### **ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

**Juan M. Fernandez – 1068 Lotus Parkway #842, Altamonte Springs, FL 32714**

\*\*\*\*\*  
*Having been named as registered agent to accept services of process for the above corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

\_\_\_\_\_  
Signature/Registered Agent

\_\_\_\_\_  
Signature/Incorporator

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

03 JUN 23 AM 8:52  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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