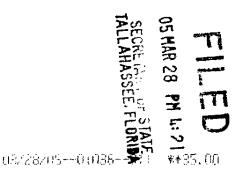
N03000005417

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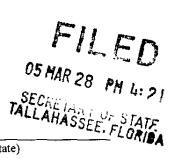
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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: GULF COAST XTREME BASEBALL, INC.		
DOCUMENT NUMBER: N03000005417	(FEI #: 800096982; DATE FILED: 06/24/2003)	
DOCUMENT NUMBER:	, and a second s	
The enclosed Articles of Amendment and fee	are submitted for filing.	
Please return all correspondence concerning th	nis matter to the following:	
LARRY STEELMAN		
(Name of	Contact Person)	
GULF COAST XTREME BASEBALL,	INC.	
(Firm/	(Company)	
POST OFFICE BOX 2400		
(A	address)	
PACE, FL 32571		
(City/ State	e/ and Zip Code)	
For further information concerning this matter	, please call:	
LARRY STEELMAN	at (850) 686-0911	
(Name of Contact Person)	(Area Code & Daytime Telephone Number)	
Enclosed is a check for the following amount:		
	□ \$43.75 Filing Fee & □ \$52.50 Filing Fee Certified Copy (Additional copy is enclosed) □ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399	

Articles of Amendment to Articles of Incorporation of



GULF COAST XTREME BASEBALL, INC.

N03000005417

(Name of corporation as currently filed with the Florida Dept. of State)

(Document number of corporation (if known)
Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:
NEW CORPORATE NAME (if changing):
GULF COAST GLADIATORS BASEBALL, INC.
(must contain the word "corporation." "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
(Attach additional pages if necessary)

(Attach additional pages if necessary) (continued)

The date of adoption of the amendment(s) was: March 23, 2005
Effective date if applicable: (no more than 90 days after amendment file date)
(no more than 90 days after affendment the date)
Adoption of Amendment(s) (CHECK ONE)
☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signed this 25th day of March , 2005
Signature Signature
(By the chairman of vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
LARRY STEELMAN
(Typed or printed name of person signing)
TREASURER
(Title of person signing)

FILING FEE: \$35