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OB JUN 18 AM 11: OF STATE ALLAHASSEF FI ABIS

6-20,03

TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: M.S.D.O.P.A.,

| | (PROPOSED CORPORATI | e name – <u>must inclui</u> | <u>)e suffix)</u> |
|---------------------------|--|--------------------------------------|--|
| Enclosed is an original a | and one(1) copy of the article | es of incorporation and a | check for: |
| □ \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | ▼\$78.75 Filing Fee & Certified Copy | □ \$87.50 Filing Fee, Certified Copy & Certificate |
| | , | ADDITIONAL CO | PY REQUIRED |
| FROM: | PETER B. TIERNAN, Name (Prin | ESQ. ted or typed) | |
| | 6361 NW 16th St. | dress | g the state of |
| | Margate, FL 33063 | | |

NOTE: Please provide the original and one copy of the articles.

(954) 975-7152

City, State & Zip

Daytime Telephone number

ARTICLES OF INCORPORATION

FILED

OF

03 JUN 18 AM 11: 08

SECRETARY OF STATE TALLAHASSEE, FLORIDA

M.S.D.O.P.A., INC.

I, the undersigned, a resident of the State of Florida, hereby file these Articles of Incorporation for the purpose of forming a corporation Not for Profit under the laws of the State of Florida, by and under the provisions of the statutes of the State providing for the formation, liability, rights, privileges and immunities of a corporation Not for Profit.

ARTICLE I NAME

The name of the corporation shall be M.S.D.O.P.A, INC.

ARTICLE II PRINCIPAL OFFICE.

The principal place of business and mailing address of this corporation shall be 5901 Pine Island Road, Parkland, Florida 33076.

ARTICLE III PURPOSE

This corporation is organized for the purpose of fostering at Stoneman Douglas High School in Parkland, Florida an appreciation of the musical arts, by promoting and producing, and causing to be produced, musical productions and entertainments, and by taking part in activities having that end in view.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed shall be as set forth in the bylaws.

ARTICLE V INITIAL DIRECTORS/OFFICERS

The names(s), addresses and title(s) of the Directors and officers of this corporation are:

NAME ADDRESS TITLE

LOUISE DITTO

1719 NW 107th Drive Coral Springs, FL 33071

President/Director

ALAN LEVENSON

9523 NW 67th Place

Treasurer/Director

Parkland, FL 33076

GAIL PETTY

3215 NW 114th Lane Coral Springs, FL 33065 Secretary/Director

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

DEAN CALMER
Stoneman Douglas High School
5901 Pine Island Road
Parkland, FL 33076

ARTICLE VII INCORPORATOR

The name and address of the incorporator of this corporation is:

LOUISE DITTO 1719 NW 107th Drive Coral Springs, FL 33071

ARTICLE VII EARNINGS.

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in ARTICLE III hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in

opposition to any candidate for public office. Notwithstanding any other provision of these Articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from Federal income tax under Section 501(c) (3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under Section 170 (c) (2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

ARTICLE VIII.

Upon the dissolution of the corporation, the Board of Directors shall, after paying or making provision for the payment of all of the liabilities of the corporation, dispose of all of the remaining assets of the corporation exclusively for the purposes of the corporation in such manner, or to such organizations organized and operated exclusively for charitable, educational, religious, or scientific purposes as shall at the time qualify as an exempt organization or organization under Section 501(c) (3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law) as the Board of Directors shall determine. Any such assets not so disposed of shall be disposed of by a Court of competent jurisdiction of the county in which the principal office of the corporation is then located, exclusively for tax exempt purposes or to such organization or organizations, as said Court shall determine, which are organized or operated exclusively for tax exempt purposes.

ARTICLE IX.

The Board of Directors shall have the power to make, alter or rescind the By-Laws of the Corporation by a majority vote of the directors present at an annual meeting or a special meeting called for this purpose.

FILED

03 JUN 18 AM 11:08

SECRETARY OF STATE TALLAHASSEE, FLORIDA

ARTICLE X.

1. 1. 1. 1. 1.

| Amendments to these Articles of Incorporation may be proposed by any Di | rector. A vote of | | | |
|--|-----------------------|--|--|--|
| two-thirds of the members present at the annual meeting or any special meeting called | I for the purpose | | | |
| of amending the Articles shall be necessary to adopt same. | | | | |
| ***************** | ***** | | | |
| Having been named as registered agent to accept service of process for the above stated | | | | |
| corporation at the place designated in this certificate, I am familiar with and accept the | | | | |
| appointment as registered agent and agree to act in this capacity. | | | | |
| Signature/Registered Agent | <u>5/9/03</u> Date | | | |
| Signature/Incorporator | 5/12/03 Date | | | |