

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000005226

FILED  
Feb 18, 2011  
Secretary of State

**Entity Name:** WATER'S EDGE COOPERATIVE, INC.

**Current Principal Place of Business:**

6800 GOLF COURSE BOULEVARD  
PUNTA GORDA, FL 33982

**New Principal Place of Business:**

**Current Mailing Address:**

6800 GOLF COURSE BOULEVARD  
PUNTA GORDA, FL 33982

**New Mailing Address:**

**FEI Number:** 73-1672946

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

WOTITZKY, EDWARD L  
18501 MURDOCK #501  
PORT CHARLOTTE, FL 33948 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** TREA  
**Name:** GRAJEK, JOSEPH E  
**Address:** P.O. BOX 875  
**City-St-Zip:** NORTHPORT, MI 49670 US

**Title:** DIR  
**Name:** HELSOM, DEAN  
**Address:** 6493 SAW BRIDGE CT  
**City-St-Zip:** GRAND BLANC, MI 48439 US

**Title:** SEC  
**Name:** EGLE, DALE  
**Address:** 1010 BLUEBELL LANE  
**City-St-Zip:** DAVIDSON, MI 48423 US

**Title:** DIR  
**Name:** LAMB, JUANITA  
**Address:** 240 6TH ST  
**City-St-Zip:** PENTWATER, MI 49449 US

**Title:** PRES  
**Name:** MURPHY, PHILIP  
**Address:** 4 WHITEHART BLVD  
**City-St-Zip:** DANSVILLE, NY 14437 US

**Title:** VP  
**Name:** LAWS, MIKE  
**Address:** 6800 GOLF COURSE BLVD  
**City-St-Zip:** PUNTA GORDA, FL 33982 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JOSEPH E GRAJEK

TREA

02/18/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date