N03000005171

| (Red | questor's Name) | |
|---------------------------|------------------|-------------|
| (Add | dress) | |
| (Add | dress) | |
| (City | y/State/Zip/Phon | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bus | siness Entity Na | me) |
| (Do | cument Number |) |
| Certified Copies | Certificate | s of Status |
| Special Instructions to f | Filing Officer: | |
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OD/Res a 10.20.04



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OF OCT 19 PM 2: 24

COVER LETTER

Amendment Section Division of Corporations

TO:

| SUBJECT: Florida Hometown | Democracy, In | c. of Corpora | rtion) | _ | |
|--|--|----------------------------|--------------------|---|-------------|
| NO | • | or Corpora | ation) | | |
| DOCUMENT NUMBER:NO | 3000005171 | <u></u> | <u> </u> | | |
| The enclosed Officer/Director Res | signation for a Co | orporation | and fee a | re submitted | for filing. |
| Please return all correspondence c | oncerning this m | atter to th | e followi | ng: | |
| Lesley Blackner, Esq. | | | | | |
| (Name of Pe | rson) | | "I≜ r", | | |
| Florida Hometown Democrac | y, Inc. | | | | |
| (Name of Firm/C | Company) | <u>.:</u> - | - | • | - |
| 123 Australian Ave. | | | | | . , |
| (Address |) | | مَسْ | * mar * * * * * * * * * * * * * * * * * * * | • |
| Palm Beach, Florida 33480 | | | | | |
| (City/State and 2 | ip Code) | | ÷' | | * : |
| For further information concerning | g this matter, plea | ase call: | | | |
| Lesley Blackner | et (| 561 | 659-57 | ['] 54 | |
| (Name of Person) | at (| Area Code | & Daytin | e Telephone | Vumber) |
| Enclosed is a check for \$35.00 ma | de payable to the | Florida I | Departmei | nt of State. | |
| Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | Mailing Add Amendment S Division of Co Post Office Bo Tallahassee, F | Section orporation ox 6327 | s | | |

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

| I, Pameia Winchester | , hereby resign as | (Title) | |
|---|---|-------------------------|--|
| of_Florida Hometown Democ | racy, Inc. Name of Corporation) | • | · . |
| N0300005171 (Document Number, if known) | a corporation organized under the | ne laws of the State of | |
| Florida | • | | |
| | | | • * |
| Par | Mela Winchester (Signature of resigning officer/director) | - Go. | Store State of the |

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314