

N03000004881

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

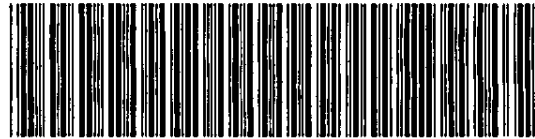
(Business Entity Name)

(Document Number)

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JAN 23 2017  
R. WHITE

17 JAN 20 PM 3:38  
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17 JAN 20 PM 3:38



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

January 10, 2017

DAVID CADDELL  
9481 HIGHLAND OAK DR  
ATTN: CLUBHOUS MAIL SLOT  
TAMPA, FL 33647 US

SUBJECT: THE HIGHLANDS AT HUNTER'S GREEN CONDOMINIUM  
ASSOCIATION, INC.  
Ref. Number: N03000004881

We have received your document for THE HIGHLANDS AT HUNTER'S GREEN CONDOMINIUM ASSOCIATION, INC. and your check(s) totaling \$55.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The form you submitted is for a Florida limited liability company, but your entity is a Florida not for profit corporation. Please complete and return the enclosed blank form(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Rebekah White  
Regulatory Specialist II

Letter Number: 817A00000557

RECEIVED

17 JAN 20 PM 1:48

DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: The Highlands at Hunters Green Condominium Association Inc.  
DOCUMENT NUMBER: NO3000004881

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

David Caddell or Stacey Lasserre  
(Name of Contact Person)

The Highlands at Hunters Green Condominium Assoc. Inc.  
(Firm/ Company)

9481 Highland Oak Dr. ATTN: Clubhouse Mail Slot  
(Address)

Tampa FL 33647  
(City/ State and Zip Code)

blackprince30@me.com and Stacey9481@gmail.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Stacey Lasserre at 813-428-5920  
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee & Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |
|--|---|--|---|

**Mailing Address**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

17 JAN 20 PM 3:30

The Highlanders at Hunters Green Condominium Association Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

NO30000074881

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

NA - Same

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

**B. Enter new principal office address, if applicable:**

(Principal office address **MUST BE A STREET ADDRESS**)

Same - 9481 Highland Oak Dr.  
ATTN: Clubhouse Mail slot  
Tampa FL 33647

**C. Enter new mailing address, if applicable:**

(Mailing address **MAY BE A POST OFFICE BOX**)

Same - 9481 Highland Oak Dr.  
ATTN: Clubhouse Mail slot  
Tampa FL 33647

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

Markin Law Firm Group  
2535 Landmark Dr, Ste 212

(Florida street address)

New Registered Office Address:

Clearwater FL, Florida 33761

(City)

(Zip Code)

**New Registered Agent's Signature. If changing Registered Agent:**

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

  
Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
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1) ☒ Change ☒ Add ☒ Remove

→ P → David Caddell

P Francis Weber

9481 Highland Oak Dr.  
Tampa FL 33647

2) ☐ Change ☒ Add ☒ Remove

→ V → Elvis Soler

V Richard Brown

9481 Highland Oak Dr.  
Tampa FL 33647

3) ☐ Change ☒ Add ☒ Remove

→ S → America Esobar

S Raymond Salyer

9481 Highland Oak Dr.  
Tampa FL 33647

9481 Highland Oak Dr.  
Tampa FL 33647

4) ☐ Change ☐ Add ☐ Remove

5) ☐ Change ☐ Add ☐ Remove

6) ☐ Change ☐ Add ☐ Remove

E. If amending or adding additional Articles, enter change(s) here:  
(attach additional sheets, if necessary). (Be specific)

I originally filled the wrong form out but  
I did send a check for \$55.00 on  
January 3, 2017, check number 168.00

~~I have enclosed~~

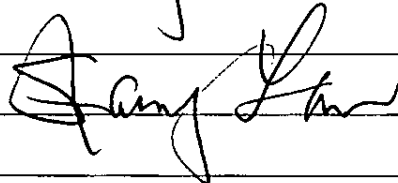
I checked to have a copy, certified copy/  
and Certificate of status for \$52.50.  
I should have a \$2.50 credit.

Any questions please call at  
813-428-5920

Stacey 9481@gmail.com

Thank you,

Stacey Lassette



1/17/17

The date of each amendment(s) adoption: December 20, 2016, if other than the date this document was signed.

Effective date if applicable: December 20, 2016  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

**Adoption of Amendment(s) (CHECK ONE)**

☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated January 17, 2017

Signature [Signature]

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

David Caddell  
(Typed or printed name of person signing)

President  
(Title of person signing)