

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000004751

FILED  
Apr 29, 2011  
Secretary of State

Entity Name: NATIONAL PLASTERERS COUNCIL, INC.

## Current Principal Place of Business:

2811 TAMIAMI TRAIL  
SUITE P  
PORT CHARLOTTE, FL 33952

## New Principal Place of Business:

4344 LAURA STREET  
PORT CHARLOTTE, FL 33980

## Current Mailing Address:

2811 TAMIAMI TRAIL  
SUITE P  
PORT CHARLOTTE, FL 33952

## New Mailing Address:

4344 LAURA STREET  
PORT CHARLOTTE, FL 33980

FEI Number: 33-0569026

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

BROOKS, MITCHELL T  
258 BANGSBERG ROAD  
PORT CHARLOTTE, FL 33952 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

## OFFICERS AND DIRECTORS:

Title: D  
Name: SCHREIFER, STEPHEN  
Address: 36074 EMERALD COAST HIGHWAY  
City-St-Zip: DESTIN, FL 32541 US

Title: D  
Name: CHIAPELLI, ROBERT  
Address: 107 BUCKWALTER ROAD  
City-St-Zip: ROYERSFORD, PA 19468 US

Title: S, T  
Name: KOHLHAS, MICHAEL  
Address: 2 LANCASTER PARKWAY  
City-St-Zip: LANCASTER, NY 14086 US

Title: P  
Name: COOKE, DAVID  
Address: 647 SULLIVAN AVENUE  
City-St-Zip: SOUTH WINDSOR, CT 06074 US

Title: PP  
Name: SMITH, ALAN  
Address: 1767 NORTH BATAVIA  
City-St-Zip: ORANGE, CA 92865 US

Title: D  
Name: EATON, JAY  
Address: 2142 EAST JEFFERSON  
City-St-Zip: PHOENIX, AZ 85034 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID COOKE

P

04/29/2011

Electronic Signature of Signing Officer or Director

Date