

N03000004543

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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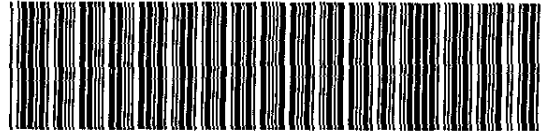
(Business Entity Name)

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CLERK OF STATE
TALLAHASSEE FLORIDA

5/30/03

TRANSMITTAL LETTER

. FILED

2003 MAY 21 AM 10:36

SECRETARY OF STATE
TALLAHASSEE FLORIDA

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: GLOBAL HUMANITARIAN FOUNDATION, INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: SHIMSHON MARKOVICH
Name (Printed or typed)

3600 YACHT CLUB DR. SUITE 1701
Address

AVENTURA, FL. 33180
City, State & Zip

305-937-5099
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

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2003 MAY 21 AM 10:36

SECRETARY OF STATE
TALLAHASSEE FLORIDA

ARTICLE I NAME

The name of the corporation shall be:

GLOBAL HUMANITARIAN FOUNDATION, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

3600 YACHT CLUB DR, SUITE 1701
AVENTURA, FL. 33180

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

TO ESTABLISH, MAINTAIN, AID SOCIAL, EDUCATIONAL, CHARITABLE
AND SERVICES AND COMMON WELFARE.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

By VOTES

ARTICLE V INITIAL DIRECTORS/OFFICERS

The name(s), address(es) and title(s):

SHIMSHON MARKOVICH	- 3600 YACHT CLUB DR. SUITE 1701	- FOUNDER/PRE
GABRIEL MARKOVICH	- AVENTURA, FL. 33180	- VICE PRESIDE
DAVID MARKOVICH	- SAME	- TREASURER
YANNY MARKOVICH	- SAME	- SECRETARY

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

SHIMSHON MARKOVICH 3600 YACHT CLUB DR. SUITE 1701
AVENTURA, FL - 33180

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

SHIMSHON MARKOVICH 3600 YACHT CLUB DR. SUITE 1701
AVENTURA, FL. 33180

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Shimshon Markovich
Signature/Registered Agent

05/16/2003
Date

Shimshon Markovich
Signature/Incorporator

05/16/2003
Date