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Amendment Section Division of Corporations

TO:

	.
SUBJECT: SAFETY AND HEALTH LEARNING CENTER OF SOUTH FLORI	DA DA
DOCUMENT NUMBER: N03000004417	
The enclosed Officer/Director Resignation for a Corporation and fee are submitted for	filing
Please return all correspondence concerning this matter to the following:	
JAMES MATHIE	
(Name of Person)	
SAFETY AND HEALTH LEARNING CENTER OF SC	
(Name of Firm/Company)	
1345 FAU RESEARCH PARK BLVD	
(Address)	
DEERFIELD BEACH, FL 33441	
(City/State and Zip Code)	
For further information concerning this matter, please call:	
JAMES MATHIE 21 (954) 426-6887	
JAMES MATHIE at (954) 426-6887 (Name of Person) (Area Code & Daytime Telephone Num	nber)
Enclosed is a check for \$35.00 made payable to the Florida Department of State.	
Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 Mailing Address: Amendment Section Division of Corporations Post Office Box 6327 Tallahassee, FL 32314	

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

I. GEOFF BUNNEL	, hereby resign as DIRECTOR
	(Title)
of SAFETY AND HEALTH LE	ARNING CENTER OF SOUTH FLORIDA, INC.
	ame of Corporation)
N03000004417 (Document Number, if known)	, a corporation organized under the laws of the State of
FLORIDA	

FILING FEE IS \$35.00

(Signature of resigning officer/director)

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314 SECRETARY OF SLARBITALLAHASSEE FLORIBI