## 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## Feb 14, 2008 08:00 AM Secretary of State DOCUMENT # N03000004327 1. Entity Name BRIDGING LIVES INC. Mailing Address Principal Place of Business 2265 TWISTED PINE RD 8627 SHENNA COURT OCOEE, FL 34761 US ORLANDO, FL 32818 US: DO NOT WRITE IN THIS SPACE 02122008 No Chg-NP CR2E037 (4/06) Applied For 4. FEI Number 06-1695573 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent DO NOT WRITE MCGOWAN, DEBRA 8627 SHENNA COURT IN THIS SPACE ORLANDO, FL 32818 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am famillar with, and accept the obligations of registered agent. Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agen) signature required when reinstating) \$5.00 May Be 9. Election Campaign Financing Filing Fee is \$61.25 Trust Fund Contribution. Added to Fees Due by May 1, 2008 10. OFFICERS AND DIRECTORS 1000000827341.W TITLE NAME MCGOWAN, DEBRA STREET ADDRESS 8627 SHENNA COURT CITY-ST-ZIP ORLANDO, FL 32818 TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME DO NOT WRITE STREET ADDRESS CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with Am address. With all other like empowered.

SIGNATURE:

CITY-ST-ZIP

HONATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/11/08

Daytime Phone #

**FILED**