

N0300000 4223

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SECRETARY  
DIVISION OF CORPORATE  
2005 SEP -6 PM 2:25

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**TRANSMITTAL LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** ORANGE COUNTY YOUNG MARINES  
(Name of corporation)

**DOCUMENT NUMBER:** N03000004223

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

RICHARD E. BOOTH  
(Name of person)

ORANGE COUNTY YOUNG MARINES  
(Name of firm/company)

1755 SWEETWATER WEST CIRCLE  
(Address)

APOPKA, FLORIDA 32712-2481  
(City/state and zip code)

For further information concerning this matter, please call:

RICHARD E. BOOTH at (407) 384-9508  
(Name of person) (Area code & daytime telephone number)

Enclosed is a check for the following amount:

- |  |   |  |   |
|--|---|--|---|
| <input checked="" type="checkbox"/> \$35.00 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee & Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | <input type="checkbox"/> \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed) |
|--|---|--|---|

**Mailing Address:**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**  
Amendment Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

August 29, 2005

RICHARD A. BOOTH  
1755 SWEETWATER WEST CIRCLE  
APOPKA, FL 32712-2481

SUBJECT: ORANGE COUNTY YOUNG MARINES, INC.  
Ref. Number: N03000004223

We have received your document for ORANGE COUNTY YOUNG MARINES, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Amendments for nonprofit corporations are filed in compliance with section 617.1006, Florida Statutes. Please see the attached information.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6909.

Velma Shepard  
Document Specialist

Letter Number: 905A00054393

RECEIVED  
SEP 6 AM 8:00  
05 SEP 2005  
IN REPLY TO CORRESPONDENCE

Articles of Amendment  
to  
Articles of Incorporation  
of

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
2005 SEP -6 PM 2: 25

ORANGE COUNTY YOUNG MARINES  
(Name of corporation as currently filed with the Florida Dept. of State)

NO 300000 4223

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

ORLANDO DEVIL DOGS YOUNG MARINES INC.

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

(Attach additional pages if necessary)

(continued)

The date of adoption of the amendment(s) was: 20 July 2005

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signed this 1<sup>st</sup> day of September 2005.

Signature Richard E. Booth  
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Richard E. Booth  
(Typed or printed name of person signing)

DIRECTOR  
(Title of person signing)

Registered Agent

**FILING FEE: \$35**