


**FILED**  
**Apr 21, 2004 8:00 am**  
**Secretary of State**

54037458

<b>DOCUMENT # N03000003979</b>				04-21-2004 90012 043 ****70.00	
1. Entity Name 555TH PARACHUTE INFANTRY EDUCATIONAL FUND, INC.					
Principal Place of Business PO BOX 263127 TAMPA, FL 33685-3127		Mailing Address PO BOX 263127 TAMPA, FL 33685-3127			
2. Principal Place of Business		3. Mailing Address			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			
City & State		City & State			
Zip		Zip		Country	
6. Name and Address of Current Registered Agent		7. Name and Address of New Registered Agent			
BROWN, GEORGE L JR 3875 CORTEZ WAY SOUTH SAINT PETERSBURG, FL 33712-3945		Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code			
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE: <u>George L. Brown Jr.</u> Signature, typed or printed name of registered agent and title if applicable.		DATE: <u>04/19/2004</u> (NOTE: Registered Agent signature required when reinstating)			
Filing Fee is \$61.25 Due by May 1, 2004		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>		\$5.00 May Be Added to Fees	
10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10			
TITLE NAME STREET ADDRESS CITY-ST-ZIP		TITLE NAME STREET ADDRESS CITY-ST-ZIP			
President Joseph L. Murchison PO Box 263127 Tampa, FL 33685-3127		<input type="checkbox"/> Change <input type="checkbox"/> Addition			
Vice President Porchier L. Taylor 1801 Ramblerwood Rd. Petersburg, VA 23805-2937		<input type="checkbox"/> Change <input type="checkbox"/> Addition			
Secretary Jesse J. Mayes 20608 Southlawn Ave. Ettrick, VA 23803-1804		<input type="checkbox"/> Change <input type="checkbox"/> Addition			
Treasurer Wheeler S. Small Jr. 1757 Sorictown Road Enfield, NC 27823-8907		<input type="checkbox"/> Change <input type="checkbox"/> Addition			
Inspector General Norvel C. Turner, Jr. 7775 Pntail Dr. Fayetteville, NC 28311-7405		<input type="checkbox"/> Change <input type="checkbox"/> Addition			
Delete <input type="checkbox"/>		Delete <input type="checkbox"/>			
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: <u>Joseph L. Murchison</u> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR		813-886-7845 4-19-04 Daytime Phone #			