

W03000003966

(Requestor's Name)

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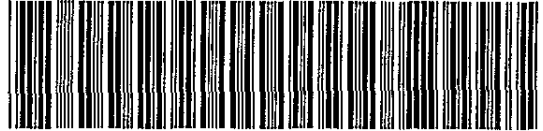
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Special Instructions to Filing Officer:

W03-11080

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04/15/03--01044--002 \*\*78.75

2003 MAY -9 PM 2:53  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

5-9-03

**WALKER & TUDHOPE, P.A.**  
235 Maitland Avenue South, Suite 216  
Maitland, Florida 32751

OFF: (407) 644-6535  
FAX: (407) 644-8369

April 14, 2003

**Via UPS Next Day Air**

Florida Department of State  
Attention: Division of Corporations  
409 E. Gaines Street  
Tallahassee, Florida 32399

Re: Vick's Landing Homeowners Association, Inc.

To Whom It May Concern:

Enclosed please find the original and one copy of Articles of Incorporation for Vick's Landing Homeowners Association, Inc., to be filed with the Florida Department of State. Also enclosed is a check in the amount of \$78.75 for the filing fee. I have also enclosed a self-addressed, stamped envelope for the return of the stamped copy of this filing.

Should you have any questions, please advise.

Very truly yours,



Lorri Wilson  
Administrator

/lw  
Enclosures



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

April 17, 2003

WALKER & TUDHOPE, P.A.  
ATTN: LORRI WILSON  
235 MAITLAND AVE STE 216  
MAITLAND, FL 32751

SUBJECT: THE VICK'S LANDING HOMEOWNERS ASSOCIATION, INC.  
Ref. Number: W03000011080

We have received your document for THE VICK'S LANDING HOMEOWNERS ASSOCIATION, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

A corporation may not serve as its own registered agent. Please designate an individual or another active entity filed or registered with this office, having a Florida street address.

*Corrected*

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6928.

Tim Burch  
Document Specialist  
New Filings Section

Letter Number: 203A00023199

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

03 MAY - 9 AM 11:04

RECEIVED

TO: WALKER & TUDHOPE, P.A. 235 MAITLAND AVE STE 216 MAITLAND, FL 32751

**ARTICLES OF INCORPORATION OF  
THE VICK'S LANDING HOMEOWNERS ASSOCIATION, INC.**

The undersigned, acting as incorporator of a corporation under the non-profit Corporation Act of the State of Florida, adopts the following articles of incorporation.

**ARTICLE I - NAME**

The name of the corporation is THE VICK'S LANDING HOMEOWNERS ASSOCIATION, INC.

**ARTICLE II - EXISTENCE AND DURATION**

Existence of the Association shall commence with the filing of these Articles of Incorporation with the Secretary of State, Tallahassee, Florida. The Association shall exist in perpetuity.

**ARTICLE III - PURPOSES AND POWERS**

The purposes for which the corporation is organized are:

A. To operate THE VICK'S LANDING HOMEOWNERS ASSOCIATION and to undertake the performance of, and to carry out the acts and duties incident to the administration of THE VICK'S LANDING HOMEOWNERS ASSOCIATION in accordance with the terms, provisions, conditions, and authorizations contained in these Articles, the By-laws of THE VICK'S LANDING HOMEOWNERS ASSOCIATION, and the Declaration of Covenants, Conditions and Restrictions of VICK'S LANDING recorded among the public records of Orange County, Florida;

B. To carry out the duties and obligations given by the Declaration of Covenants, Conditions and Restrictions of VICK'S LANDING recorded among the public records of Orange County, Florida; and

C. To establish By-Laws and Rules and Regulations for the operation of THE VICK'S LANDING HOMEOWNERS ASSOCIATION and to provide for the formal administration of THE VICK'S LANDING HOMEOWNERS ASSOCIATION, and to enforce the Declaration of Covenants, Conditions and Restrictions of VICK'S LANDING recorded among the public records of Orange County, Florida, and the By-laws of THE VICK'S LANDING HOMEOWNERS ASSOCIATION.

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TALLAHASSEE, FLORIDA

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D. The Association shall operate, maintain and manage the surface water or storm-water management system(s) in a manner consistent with the St. Johns River Water Management District permit number 40-095-0889-ERP requirements and applicable District rules, and shall assist in the enforcement of the Declaration of Covenants and Restrictions which relate to the surface water or storm-water management system.

E. The Association shall levy and collect adequate assessments against members of the Association for the costs of maintenance and operation of the surface water or storm-water management system.

#### ARTICLE IV - MEMBERSHIP

The qualifications for members and the manner of their admission shall be regulated by the Declaration of Covenants, Conditions and Restrictions of VICK'S LANDING recorded among the public records of Orange County, Florida, and the By-laws of THE VICK'S LANDING HOMEOWNERS ASSOCIATION.

#### ARTICLE V - REGISTERED OFFICE

1053 The initial registered office of the corporation shall be at Maitland Center Commons Blvd., Suite 200, Maitland, FL 32751.

#### ARTICLE VI - REGISTERED AGENT

The initial registered agent, and his address is Berry J. Walker, Jr., 1053 Maitland Center Commons Blvd., Maitland, Florida 32751.

#### ARTICLE VII - MINIMUM NUMBER OF DIRECTORS AND ELECTIONS

The initial board of directors shall consist of at least three members.

The names and addresses of the persons who shall serve as directors until the first annual meeting of members, or until their successors shall have been elected and qualified, are as follows:

Berry J. Walker, Jr.  
1053 Maitland Center Commons Blvd.  
Maitland, Florida 32751

John T. Callahan, III  
735 Primera Blvd., #200  
Lake Mary, FL 32746

Michael E. Murray  
115 North Maitland Ave.  
Altamonte Springs, FL 32701

The method of election of directors shall be as stated in the By Laws of the Corporation.

#### ARTICLE VIII - OFFICERS

The affairs of THE VICK'S LANDING HOMEOWNERS ASSOCIATION shall be administered by the following Officers, who shall serve at the pleasure of the Board of Directors of THE VICK'S LANDING HOMEOWNERS ASSOCIATION. The names and addresses of the Officers who shall serve until the first election of Officers are as follows:

Berry J. Walker, Jr.  
1053 Maitland Center Commons Blvd.  
Maitland, Florida 32751  
(Secretary/Treasurer)

John T. Callahan, III  
735 Primera Blvd., #200  
Lake Mary, FL 32746  
(President)

Michael E. Murray  
115 North Maitland Ave.  
Altamonte Springs, FL 32701  
(Vice President)

#### ARTICLE IX - INCORPORATOR

The name and address of the initial incorporator is as follows:

Berry J. Walker, Jr.  
235 Maitland Avenue South, Suite 216  
Maitland, Florida 32751

#### ARTICLE X - BY-LAWS

The By-laws of THE VICK'S LANDING HOMEOWNERS ASSOCIATION shall be adopted by the initial Board of Directors. The By-laws may be amended only in accordance with the provisions of such By-laws to be adopted by the initial Board of Directors, and only in accordance with Florida law. Provided, however, once the By-laws are adopted by the initial Board of Directors, no portion of the By-laws may be altered, amended, or rescinded in such a manner as it will prejudice the rights of West Lake Estates Properties, Ltd., a Florida limited partnership, or Mortgagees of real property located within VICK'S LANDING subdivision as described in the Declaration of Covenants, Conditions and Restrictions of VICK'S LANDING recorded among the public records of Orange County, Florida.

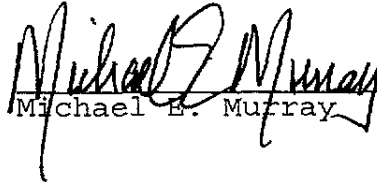
#### ARTICLE XI - AMENDMENTS TO ARTICLES

These Articles may be amended in the manner provided for under Florida Law and the By-laws of THE VICK'S LANDING HOMEOWNERS ASSOCIATION.

ARTICLE XII  
DISSOLUTION

In the event of termination, dissolution or final liquidation of the Association, the responsibility for the operation and maintenance of the surface water or storm-water management system must be transferred to and accepted by an entity which would comply with Section 40C-42.027, F.A.C., and be approved by the St. Johns River Water Management District prior to such termination, dissolution or liquidation.

IN WITNESS WHEREOF the undersigned have made and subscribed to these articles of incorporation at Maitland, Orange County, Florida, on this 8th day of April, 2003.

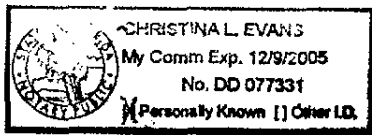
  
Michael E. Murray

STATE OF FLORIDA  
COUNTY OF ORANGE

Before me, the undersigned notary public, the foregoing instrument was sworn to, acknowledged and subscribed to before me this 8th day of April, 2003, by Michael E. Murray, who did take an oath.

Check One:

He/she is personally known to me; or  
 He/she has produced \_\_\_\_\_ as identification.



  
NOTARY PUBLIC

(typed-printed or stamped name of Notary)  
My Commission Expires:

**CERTIFICATE DESIGNATING REGISTERED AGENT  
FOR THE SERVICE OF PROCESS IN THIS STATE**

The following is submitted in compliance with laws of the state of Florida:

THE VICK'S LANDING HOMEOWNERS ASSOCIATION, Inc., a not-for-profit corporation organizing under the laws of the State of Florida with its principal office located at 1053 Maitland Center Commons Blvd., Maitland, FL 32751. hereby designates Berry J. Walker, Jr., as its agent at that address to accept service of process within this state.

**ACCEPTANCE**

I agree as Registered Agent to accept service of process; to keep the office open during prescribed hours; to put my name (and any other officers of said corporation authorized to accept service of process at the above designated address) in some conspicuous place in the office as required by law.

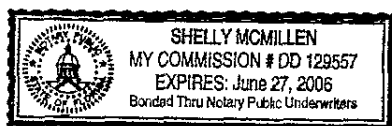
  
\_\_\_\_\_  
Berry J. Walker, Jr.

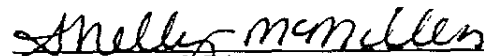
STATE OF FLORIDA  
COUNTY OF ORANGE

BEFORE ME, the undersigned authority, this day personally appeared BERRY J. WALKER, JR., who, after being duly sworn, deposes and says that the facts and matters contained above are true and correct and that he has executed the same for the purpose expressed therein.

WITNESS my hand and official seal in the County and State last aforesaid this 8th day of April, 2003.

(SEAL)



  
\_\_\_\_\_  
Notary Public  
State of Florida  
My Commission Expires:  
6-27-06

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2003 MAY -9 PM 2:53

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