

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Jun 04, 2004 8:00 am**  
**Secretary of State**

04-05-2004 90084 004 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                |                                                                                    |                                                                     |                                                                                                                                             |  |
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| <b>DOCUMENT # N03000003955</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                |                                                                                    |                                                                     |                                                            |  |
| 1. Entity Name<br><b>ORLANDO COLOMBIAN LIONS CLUB INC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                |                                                                                    |                                                                     |                                                                                                                                             |  |
| Principal Place of Business<br><b>4717 ARROW RD<br/>ORLANDO FL 32812<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                |                                                                                    | Mailing Address<br><b>4717 ARROW RD<br/>ORLANDO FL 32812<br/>US</b> |                                                                                                                                             |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                |                                                                                    | 3. Mailing Address<br><b>4717 ARROW RD</b>                          |                                                                                                                                             |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                |                                                                                    | Suite, Apt. #, etc.                                                 |                                                                                                                                             |  |
| City & State<br><b>Orlando FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                | City & State<br><b>Orlando FL</b>                                                  |                                                                     | 4. FEI Number<br><b>30111292</b>                                                                                                            |  |
| Zip<br><b>32812</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country<br><b>U.S.A</b>                                                                                        | Zip<br><b>32812</b>                                                                | Country<br><b>U.S.A</b>                                             | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                             |  |
| 6. Name and Address of Current Registered Agent<br><b>ARBELAEZ, FABIO<br/>4717 ARROW RD<br/>ORLANDO FL 32812</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                |                                                                                    |                                                                     | 7. Name and Address of New Registered Agent                                                                                                 |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                |                                                                                    |                                                                     | Applied For                                                                                                                                 |  |
| Street Address (P.O. Box Number is Not Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |                                                                                    |                                                                     | Not Applicable                                                                                                                              |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                |                                                                                    |                                                                     | Zip Code                                                                                                                                    |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |                                                                                    |                                                                     |                                                                                                                                             |  |
| SIGNATURE <i>Fabio Arbelaez</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                | President                                                                          |                                                                     | DATE <b>4-1-04</b>                                                                                                                          |  |
| Signature, typed or printed name of registered agent and title if applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                | (NOTE: Registered Agent signature required when reissuing)                         |                                                                     | DATE                                                                                                                                        |  |
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> |                                                                     | <b>\$5.00 May Be<br/>Added to Fees</b>                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                |                                                                                    |                                                                     | <b>Make Check Payable to<br/>Florida Department of State</b>                                                                                |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                |                                                                                    | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10               |                                                                                                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ARBELAEZ, FABIO<br>4717 ARROW<br>ORLANDO FL 32812 <input type="checkbox"/> Delete                              |                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VP<br>LOPEZ, EDGAR<br>600 ELLSWORTH ST<br>ALTAMONTE SPRING FL 32701 <input checked="" type="checkbox"/> Delete |                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TREA<br>MARIN, MARIO<br>5996 BENT PINE DR 3110<br>ORLANDO FL 32822 <input checked="" type="checkbox"/> Delete  |                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                      | Pablo Sanchez TREA <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>552 Creeewood Dr, #<br>Orlando, FL 32809 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SEC<br>LOPEZ, LUCY<br>3519 BONAIRE BLVD 1801<br>KISSIMMEE FL 34741 <input type="checkbox"/> Delete             |                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                                |                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                                |                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                           |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                |                                                                                    |                                                                     |                                                                                                                                             |  |
| SIGNATURE: <i>Fabio Arbelaez</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                | President                                                                          |                                                                     | DATE <b>4-1-04</b> 407-736-1220                                                                                                             |  |
| Signature and typed or printed name of signing officer or director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |                                                                                    |                                                                     | Date Daytime Phone #                                                                                                                        |  |