

04/29/2004 10:29 FAX

5/3/2004

**FILED**  
**Jun 22, 2004 8:00 am**  
**Secretary of State**

05-03-2004 91019 019 \*\*\*\*61.25

**2004 NOT-FOR-PROFIT CORPORATION  
 ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |                                                                                                                     |                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| <b>DOCUMENT # N03000003953</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           |                                    |                                                |
| 1. Entity Name<br><b>IGLESIA FUENTE DE AGUA VIVA POINCIANA FL, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |                                                                                                                     |                                                |
| Principal Place of Business<br><b>12250 JOHN YOUNG PKWY.<br/>ORLANDO, FL 32837</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           | Mailing Address<br><b>P.O. BOX 770387<br/>ORLANDO, FL 32877</b>                                                     |                                                |
| 2. Principal Place of Business:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           | 3. Mailing Address:                                                                                                 |                                                |
| Subs. Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           | Subs. Apt. #, etc.                                                                                                  |                                                |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           | City & State                                                                                                        |                                                |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                   | Zip                                                                                                                 | Country                                        |
| 4. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           | 5. Name and Address of New Registered Agent                                                                         |                                                |
| <b>FONT, OMAIRA<br/>12250 JOHN YOUNG PKWY.<br/>ORLANDO, FL 32837</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           | Name<br>_____<br>Street Address (P.O. Box Number is Not Applicable)<br>_____<br>City<br><b>FL</b> Zip Code<br>_____ |                                                |
| 6. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                           |                                                                                                                     |                                                |
| SIGNATURE _____<br><small>(Signature, dated or printed name of registered agent and date if applicable. PRINTED: Registered agent signature required when registered.) DATE:</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           |                                                                                                                     |                                                |
| Filing Fee is \$61.25<br>Due by May 1, 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                           | 8. Election Campaign Financing<br>True Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees       |                                                |
| 9. Make check payable to<br>Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |                                                                                                                     |                                                |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                           | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                               |                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PO<br>FONT, RODOLFO<br>P.O. BOX 3883<br>CAROLINA, PR 00984                | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VO<br>ROSADO, LUIS E<br>P.O. BOX 807071, STE. 208<br>BAYAMON, PR 00982    | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SO<br>FONT, RODOLFO O<br>P.O. BOX 770387<br>ORLANDO, FL 32877             | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TD<br>ENCARNACION, WILLIAM<br>PMB 286, AVE. RIO HONDO<br>BAYAMON PR 00981 | <input checked="" type="checkbox"/> Delete                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D<br>GOMEZ, ROBERTO<br>P.O. BOX 1528<br>VEGA BAJA, PR 00984-1528          | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |
| 12. I hereby certify that the information supplied in this filing does not qualify for the exemption stated in Section 19.07(2)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee and intended to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in block 10 or block 11 if changed, or on an attachment with an endorsement of other law empowered. |                                                                           |                                                                                                                     |                                                |
| SIGNATURE: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           | 4-26-04 407-926-1256<br>Date Daytime Phone                                                                          |                                                |

66428801



01272004 Chg-NP CR25087 (10/03)

4. FEE NUMBER 32-0079486 Applied For Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

7. Name and Address of New Registered Agent

Name \_\_\_\_\_

Street Address (P.O. Box Number is Not Applicable) \_\_\_\_\_

City **FL** Zip Code \_\_\_\_\_

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
(Signature, dated or printed name of registered agent and date if applicable. PRINTED: Registered agent signature required when registered.) DATE:

Filing Fee is \$61.25  
 Due by May 1, 2004

8. Election Campaign Financing  
 True Fund Contribution ☐ \$5.00 May Be Added to Fees

Make check payable to  
 Florida Department of State

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SIGNATURE: \_\_\_\_\_ 4-26-04 407-926-1256  
DATE DAYTIME PHONE