2005 NOT-FOR-PROFIT CORPORATION REINSTATEMENT

DOCUMENT# N03000003856

Entity Name: CHINA MAS GROUP INC.

FILED Apr 28, 2005 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

19501 WEST COUNTRY CLUB DRIVE #1504 AVENTURA, FL 33180

Current Mailing Address: New Mailing Address:

19501 WEST COUNTRY CLUB DRIVE #1504 AVENTURA, FL 33180

FEI Number: 65-0899985 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

LEWIS, SELMAN 19501 WEST COUNTRY CLUB DRIVE #1504 AVENTURA, FL 33180 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: SELMAN LEWIS

Electronic Signature of Registered Agent Date

OFFICERS AND DIRECTORS:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: D () Delete Title: () Change () Addition

Name: LEWIS, SELMAN Name:

 Address:
 19501 WEST COUNTRY CLUB DRIVE #1504
 Address:

 City-St-Zip:
 AVENTURA, FL 33180
 City-St-Zip:

Title: D () Delete Title: () Change () Addition

 Name:
 D'ARCY, KATHRYN
 Name:

 Address:
 19501 WEST COUNTRY CLUB DRIVE #1504
 Address:

 City-St-Zip:
 AVENTURA, FL 33180
 City-St-Zip:

Title: D () Delete Title: D (X) Change () Addition

Name: JOHNSTON, MARLON Name: STRAKER, SHIRLEY

Address: 4024 INVERRARY BLVD #26B Address: 19501 WEST COUNTRY CLUB DRIVE #1504

City-St-Zip: LAUDERHILL, FL 33319 City-St-Zip: AVENTURA, FL 33180 US

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SELMAN LEWIS D 04/28/2005