

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 20, 2006 8:00 am**  
**Secretary of State**

04-20-2006 90214 023 \*\*\*\*61.25

**DOCUMENT # N03000003738**

1. Entity Name  
IMPERIAL COUNCIL SESSION OF 2006, INC.



Principal Place of Business  
750 WEST LUMSDEN ROAD  
BRANDON, FL 33511

Mailing Address  
750 WEST LUMSDEN ROAD  
BRANDON, FL 33511

**50014128**



01052006 Chg-NP CR2E037 (11/05)

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number  
77-0610564

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

CURRY, CLIFTON C JR  
750 WEST LUMSDEN ROAD  
BRANDON, FL 33511

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$61.25**  
**Due by May 1, 2006**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**Make check payable to**  
**Florida Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE D ☐ Delete  
NAME MASSEY, JOHN A  
STREET ADDRESS 5321 LAKE LECLARE ROAD  
CITY-ST-ZIP LUTZ, FL 335588043

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE D ☐ Delete  
NAME BROWN, WILLIAM "BILL" D  
STREET ADDRESS 3608 W. MULLEN AVE  
CITY-ST-ZIP TAMPA, FL 33609

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE D ☐ Delete  
NAME DUNWOOD, GARY WIMP.OFF  
STREET ADDRESS 3803 N. HILLS BLVD.  
CITY-ST-ZIP NORTH LITTLE ROCK, AK 72116

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE D ☐ Delete  
NAME LANGSTON, ROGER  
STREET ADDRESS 1525 RIVERHILLS DRIVE  
CITY-ST-ZIP TEMPLE TERRACE, FL 33637

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE D ☐ Delete  
NAME EPPS, JOHN H  
STREET ADDRESS 1710 E. 15TH ST.  
CITY-ST-ZIP LITTLE ROCK, AK 72202

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

*John A. Massey*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**3-27-06**

Date

**813-884-2257**

Daytime Phone #



CLIFTON C. CURRY, JR.  
C. COLE JEFFRIES, JR.  
DANIEL W. KING  
VICTORIA CRUZ-GARCIA

ATTACHMENT 50014128  
#103000003738  
LAW OFFICES  
**CURRY & ASSOCIATES P.A.**

LA VIVA PROFESSIONAL CENTER  
750 WEST LUMSDEN ROAD • BRANDON, FLORIDA 33511-6217  
TELEPHONE: (813) 653-2500 • FACSIMILE: (813) 689-0242  
WWW.LAWYERS.COM/CURRY&ASSOCIATES

REPLY TO:  
POST OFFICE BOX 1143 • BRANDON, FL 33509-1143

April 14, 2006

Division of Corporations  
P.O. Box 1500  
Tallahassee, FL 32302-1500

**Re: 2006 Annual Report  
Imperial Council Session of 2006, Inc.  
Our File No. 3314.06**

Dear Sir or Madam:

Please find enclosed the 2006 Not-For-Profit Corporation Annual Report for the above-referenced corporation, as well as a check in the sum of \$61.25, your fee for filing same.

If additional information is required, please do not hesitate to contact the undersigned.

Sincerely,

  
Clifton C. Curry, Jr.

CCCjr\sjt  
Enclosures