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| PICK-UP | WAIT | MAIL |
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATI | EAGLE WORLDW | TIDE MINISTRIES, | , INC. | | | |
|------------------------------|---|---|-----------|--------------------|--|--|
| | N03000003634 | | | | | |
| DOCUMENT NUMBER: | | | | | | |
| The enclosed Articles of Ar | nendment and fee are sub | mitted for filing. | | | | |
| Please return all correspond | lence concerning this matt | er to the following: | | | | |
| WESLEY J. WEAVER | | | | | | |
| | | (Name of Contact | Person) | | | |
| KINGDOM FINANCIAL | INTEGRITY, LLC | | | | | |
| | | (Firm/ Compa | лу) | · ·- | 0.07 | ······································ |
| 3520 SHOREWOOD DR. | | | | | | |
| | | (Address) | | | | <u> </u> |
| KISSIMMEE, FL 34746 | | | | | | |
| | | (City/ State and Zi | p Code) | | | |
| BRO.RUSS@EAGLEWO | RLDWIDE.COM | | | | | |
| | E-mail address: (to be use | d for luture annual i | report no | tification | 1) | |
| For further information con | cerning this matter, please | e call: | | | | |
| WESLEY J. WEAVER | | | 850 at | | 380-2194 | |
| | (Name of Contact Persor | | | Code) | (Daytime Telep | hone Number) |
| Enclosed is a check for the | following amount made p | ayable to the Florid | a Depart | ment of | State: | |
| □ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | ■\$43.75 Filing Fe Certified Copy (Additional copy enclosed) | | Certifi Certifi | Filing Fee cate of Status ed Copy ional Copy is sed) | |

Mailing Address
Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

| (Name of Corporation as currently filed with the Florida L | Dept. of State) | | |
|--|-------------------------------------|---|--|
| EAGLE WORLDWIDE MINISTRIES, INC. | | | |
| (Document Numb | er of Corporation (if known |) | |
| Pursuant to the provisions of section 617.1006, Florida Statute amendment(s) to its Articles of Incorporation: | es, this <i>Florida Not For Pra</i> | of the Corporation adopts the following | |
| A. If amending name, enter the new name of the corporati | ion: | The new | |
| name must be distinguishable and contain the word "corporal "Company" or "Co." may not be used in the name. | tion" or "incorporated" or | | |
| B. Enter new principal office address, if applicable: | 2015 BEARCAT COURT | | |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> | PENSACOLA, FL 32507 | | |
| | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | | |
| D. If amending the registered agent and/or registered office a new registered agent and/or the new registered office a | | r the name of the | |
| Name of New Registered Agent: | | | |
| New Registered Office Address: | (Florida | street address) | |
| 2015 BEA | ARCAT COURT | , Florida 32507 | |
| | (City) | (Zip Code) | |
| New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fai | | bligations of the position. | |
| Si | gnature of New Registered | Agent, if changing | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: XChange X Remove X Add | <u>V</u> <u>Mi</u> | nn Dog ke Jones ly Smith | |
|--|--------------------|---|---|
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1) x Change Add | DP | REV RUSSELL S MOYER | 2015 BEARCAT COURT PENSACOLA, FL 32507 |
| Remove | | | |
| 2) Change Add | D | REV DEBBIE SLAYTON | 11352 HEFLIN LANE ASHLAND, VA 23005 |
| X Remove | <u>D</u> | DEBBIE GARLAND | 11352 HEFLIN LANE ASHLAND, VA 23005 |
| 4) Change Add | <u>D</u> | FELECIA BOWEN | 1631 WINSTON ST CANTONMENT, FL 32533 |
| Remove | | | |
| 5) Change Add | <u>D</u> | DONNA PERNICIARO | 4714 BRIDGEDALE ROAD PENSACOLA, FL 32505 |
| Remove | | | |
| 6) Change Add | D | STEPHANIE WOOD | 2666 MONICA LN, STALLION RI CANTONMENT, FL 32533 |
| Remove | | | |
| E. If amending or ad (attach additional s | | Articles, enter change(s) here: (be specific) | |
| CONTINUED: AME | NDING OFFICE | ERS AND/OR DIRECTORS: | |
| 7) x Add | D | MICHAEL WALDEN | 455 SHILOH DRIVE |
| | | | PENSACOLA, FL 32503 |
| 8) x Add | D | JODY BARHAM | 8506 PUNTA LORA |
| CONTINUED NEXT | PAGE | | PENSACOLA, FL 32514 |

| CONTINUED: AM | ENDING OFFICERS A | ND/OR DIRECTORS | |
|--|--|---------------------------------------|---|
| 9) x Add | D | ALEX WALLACE | 34 TOPAZ ST. |
| | | | BINBROOK, ON LOR 1 JO |
| | | | CANADA |
| 10) x Add | D | DR ROBERT CORVINO | 6019 SONGBIRD DRIVE |
| | | | PENSACOLA, FL 32532 |
| 11) x Remove | D | ROBERT D. CORVINO | 170 NORWOOD LANE |
| | | | ORCHARD PARK, NY 14127 |
| 12) x Add | D | JENNIFER BELMORE | 8198 HWY ! ì |
| | | | ELLANDALE, ND 58434 |
| 13) x Remove | D | REV JANE LOWDER | 11352 HEFLIN LANE |
| | | | ASHLAND, VA 23005 |
| CONTINUED NEX | T PAGE | | |
| The date of each ar date this document v | nendment(s) adoption: was signed. | (SEE LAST PAGE) | , if other than the |
| Effective date if ap | plicable: | no more than 90 days after amendment | file date) |
| | serted in this block does e date on the Departmer | | requirements, this date will not be listed as the |
| Adoption of Amend | dment(s) | (CHECK ONE) | |
| | u(s) was/were adopted beint for approval. | by the members and the number of vote | s cast for the amendment(s) |

| CONTINUED: ITEM E. AMENDING AND ADDING ADDITIONAL ARTICLES |
|--|
| AMENDMENTS ADOPTED: |
| ARTICLE VII - DIRECTORS/OFFICERS is changed as follows: |
| The third sentence of the first paragraph is amended in its entirety to read: |
| The number of directors shall be twelve, provided the number of directors may be changed by the board as long as there |
| are never less than three. |
| ARTICLE XII - FICTITIOUS NAMES is added to read: |
| Eagle Worldwide Ministries, Inc. shall also be known as (aka) and doing business as (dba) under the following fictitious |
| names: The Dwelling Place of Pensacola, Greenhouse Church Network, and Eagle Worldwide Network of Churches and |
| Ministries USA. |
| |
| |
| The date of each amendment(s) adoption: SEPTEMBER 21, 2020 , if other than the date this document was signed. |
| Effective date if applicable: (no more than 90 days after amendment file date) |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. |
| Adoption of Amendment(s) (CHECK ONE) |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. |

| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | | | | | |
|--|--|--|--|--|--|
| Dated 9/2//2020 Signature Quel May | | | | | |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | | | | | |
| RUSSELL S. MOYER | | | | | |
| (Typed or printed name of person signing) | | | | | |
| PRESIDENT | | | | | |
| (Title of person signing) | | | | | |