

No 3000003434

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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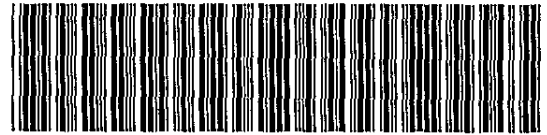
(Business Entity Name)

(Document Number)

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SEC. OF STATE
TALLAHASSEE, FLORIDA

no 3-9896

OK 4/23



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood
Secretary of State

April 8, 2003

RITA WESTBERRY
P. O. BOX 348
ASTOR, FL 32102-0348

SUBJECT: JUNGLE DEN HOMEOWNERS ASSN., INC.
Ref. Number: W03000009896

We have received your document for JUNGLE DEN HOMEOWNERS ASSN., INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Bylaws are not filed with this office. Please retain them for your records.

The articles of incorporation of a nonprofit corporation must be prepared in compliance with section 617.0202, Florida Statutes. Please refer to that section of the law for assistance.

We are enclosing the proper form(s) with instructions for your convenience.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6972.

Doris Brown
Document Specialist
New Filings Section

Letter Number: 003A00020853

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: JUNGLE DEN HOMEOWNERS ASSN., INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: JUNGLE DEN HOMEOWNERS ASSN.
Name (Printed or typed)
1620 JUNGLE DEN RD., LOT C-6
P. O. Box 348, Astor, Fl. 32102-0348
Address

386-749-4219 Astor, Florida 32102-0348
City, State & Zip

386-749-4219
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

Jungle Den Homeowners Assn., Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

1620 Jungle Den Rd., Lot C-6
P. O. Box 348, Astor, Fl. 32102-0348

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

The purpose for which the corporation is organized is to protect the legal interest of the homeowners as they presently exist under the laws of the State of Florida.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

All candidates for nomination shall be at least 18 years of age, a member of the association, have agreed by voice or in writing to accept office if elected. Nominations shall be made from the floor and/or by nominating committee at the October meeting. Election shall

ARTICLE V INITIAL DIRECTORS/OFFICERS

(CONT'D ON BACK)

The name(s), address(es) and title(s):

Brent H. Nelson, 1620 Jungle Den Rd., Lot C-6	-President
Velta G. Hord, 1752 Jungle Den Rd.	-Vice-President
Rita West, 1696 Jungle Den Rd.	-Secretary
Frances Price, 1788 Jungle Den Rd.	-Treasurer
James L. Hall, 1792 Jungle Den Rd.	-Board Member
George Price, 1788 Jungle Den Rd.	-Board Member
Don McQuinn, 1744 Jungle Den Rd.	-Board Member

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

Brent H. Nelson, 1620 Jungle Den Rd., Lot 6-C, Astor, Fl. 32102

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Brent H. Nelson, 1620 Jungle Den Rd., Lot C-6, Astor, Fl. 32102

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Brent H. Nelson
Signature/Registered Agent Brent H. Nelson

4-19-03
Date

Brent H. Nelson
Signature/Incorporator brent H. Nelson

4-19-03
Date

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TALLAHASSEE, FLORIDA

ARTICLE IV -MANNER OF ELECTION OF OFFICERS - CONT'D

Be by secret ballot of unit members at the annual meeting. Vacancies shall be filled by the nominees having the greatest number of votes in descending order. If there is no contest, a motion for election by acclamation shall be in order. They shall assume office on January 1.