## N03000003214

Greater Sarasota's Great Kids 2839 Hillview St. Sarasota, FL 34239			
(Address)			
(City/State/Zip/Phone #)			
PICK-UP WAIT MAIL			
(Business Entity Name)			
(Document Number)			
Certified Copies Certificates of Status			
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A. Charge Constitute SEP 1 2 2006

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of char	provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statu nge is submitted for a corporation organized under the laws of the State of r to change its registered office or registered agent, or both, in the State of Floria	-lori da	
1. The name of the corporation: <u>Greater Sarasotas Great Kids In</u> 2. The principal office address: <u>A839 Hillview St.</u> Sarasota, Fl. 34239			
3. The mailing ad	ddress (if different):	<del> </del>	
4. Date of incorpo	poration/qualification: 3/84/03 Document number: NO	3 00000 3214	
Florida Departi	Edwin L. Ford, P.A.  107 South Osprey Avenue  Sarasota, Fl. 34236  street address of the new registered agent (if changed) and /or registered office		
The street addres	Saraso ta, Fl. 34939  ss of its registered office and the street address of the business office of its registerical.	FILED AN 9 ARY OF ST	
Such change was authorized by the	s authorized by resolution duly adopted by its board of directors or by an office board, or the corporation has been notified in writing of the change.  Thomas B. Mace Thomas and title (Printed or typed name and title)		
I hereby accept to I further agree to of my duttes, and document is bein corporation has (Sign If signing on beh	the appointment as registered agent and agree to act in this capacity of comply with the provisions of all statutes relative to the proper and complete d I am familiar with and accept the obligation of my position as registered agent filed merely to reflect a change in the registered office address, I hereby confident to be a complete of the proper and complete agent agent and the proper and complete agent a	e performance ent. Or, if this nfirm that the	

\* \* \* FILING FEE: \$35.00 \* \* \*