## 2006 NOT-FOR-PROFIT CORPORATION

## **ANNUAL REPORT**

## DOCUMENT # N03000003139 ST. JAMES BAY PROPERTY OWNERS' ASSOCIATION, INC.



**FILED** 

Apr 20, 2006 8:00 am Secretary of State

04-20-2006 90177 047 \*\*\*\*70.00

| Principal Place of Business<br>8340 MEADOW RD, STE 226                                                                                                                                |                                                                       |                                                                                                             | Mailing Address<br>8340 MEADOW RD, STE 226 |                                           |                                                                                                                                               |                                                                                                                               | JOhnan.                                             |                                                                                                                                   |                                                 |                                                                          |                                   |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|-------------------------------------|
| DALLAS, TX 75231                                                                                                                                                                      |                                                                       |                                                                                                             |                                            | S, TX 75231                               |                                                                                                                                               |                                                                                                                               |                                                     | 10.7                                                                                                                              |                                                 |                                                                          |                                   |                                     |
|                                                                                                                                                                                       |                                                                       |                                                                                                             |                                            |                                           |                                                                                                                                               |                                                                                                                               |                                                     |                                                                                                                                   |                                                 |                                                                          |                                   |                                     |
| 2. Principal Place of Business 160 Laughing Gull Lane 1                                                                                                                               |                                                                       |                                                                                                             | 3. Mailin                                  | 1. Mailing Address 160 Laughing Gull Lane |                                                                                                                                               |                                                                                                                               |                                                     |                                                                                                                                   |                                                 |                                                                          |                                   |                                     |
| Suite, Apt. #, etc.                                                                                                                                                                   |                                                                       |                                                                                                             |                                            | Suite, Apt. #, etc.                       |                                                                                                                                               |                                                                                                                               |                                                     | 03142006                                                                                                                          | Chg-NP                                          | CR2F03                                                                   | 37 (11/05)                        |                                     |
| City 8 Cto                                                                                                                                                                            | <b>.</b>                                                              |                                                                                                             | City                                       | P Ctata                                   |                                                                                                                                               |                                                                                                                               |                                                     | 4 FELblumber                                                                                                                      |                                                 |                                                                          | · · · · · ·                       | pplied For                          |
| City & State Carrabelle, FL                                                                                                                                                           |                                                                       |                                                                                                             | Car                                        | Carrabelle, FL                            |                                                                                                                                               |                                                                                                                               |                                                     | 4. FEI Number<br>16-1660                                                                                                          |                                                 |                                                                          | <b>⊢</b>                          | lot Applicable                      |
| Zip                                                                                                                                                                                   | 1                                                                     | Country                                                                                                     | Zip                                        |                                           |                                                                                                                                               | untry                                                                                                                         |                                                     | 5. Certificate o                                                                                                                  | f Status Desired                                |                                                                          | \$8.75 Ac                         |                                     |
| <u> </u>                                                                                                                                                                              |                                                                       |                                                                                                             |                                            | 32322 Franklin                            |                                                                                                                                               |                                                                                                                               | <u>,                                     </u>       | 7. Name and Address of New Registered Agent                                                                                       |                                                 |                                                                          |                                   |                                     |
| 6. Name and Address of Current Registers                                                                                                                                              |                                                                       |                                                                                                             |                                            | Name                                      |                                                                                                                                               |                                                                                                                               |                                                     | 7. Raille allu A                                                                                                                  | AUDICAS DI INCM                                 | vediare en v                                                             | dent                              |                                     |
| LEWIS, S                                                                                                                                                                              |                                                                       | , STE 300                                                                                                   |                                            | Street Address                            |                                                                                                                                               |                                                                                                                               | ddress (                                            | (P.O. Box Number is Not Acceptable)                                                                                               |                                                 |                                                                          |                                   |                                     |
| ŀ                                                                                                                                                                                     | SSEE, FL                                                              | -                                                                                                           |                                            | Greet Address                             |                                                                                                                                               |                                                                                                                               |                                                     |                                                                                                                                   |                                                 | <b>-</b>                                                                 |                                   |                                     |
|                                                                                                                                                                                       |                                                                       |                                                                                                             |                                            |                                           |                                                                                                                                               |                                                                                                                               |                                                     |                                                                                                                                   |                                                 |                                                                          |                                   |                                     |
|                                                                                                                                                                                       |                                                                       |                                                                                                             |                                            |                                           |                                                                                                                                               | City                                                                                                                          |                                                     |                                                                                                                                   |                                                 | FL                                                                       | Zip Co                            | de                                  |
|                                                                                                                                                                                       |                                                                       | y submits this statement for                                                                                | the purpos                                 | e of changing its                         | register                                                                                                                                      | ed office o                                                                                                                   | r register                                          | red agent, or both                                                                                                                | , in the State of F                             | Porida. Lam t                                                            | familiar with                     | , and accept                        |
| the obliga                                                                                                                                                                            | tions of regist                                                       | erea agent.                                                                                                 |                                            |                                           |                                                                                                                                               |                                                                                                                               |                                                     |                                                                                                                                   |                                                 |                                                                          |                                   |                                     |
| SIGNATURE                                                                                                                                                                             |                                                                       |                                                                                                             |                                            |                                           |                                                                                                                                               |                                                                                                                               |                                                     |                                                                                                                                   |                                                 |                                                                          |                                   |                                     |
| I SIGNATURE                                                                                                                                                                           |                                                                       |                                                                                                             |                                            |                                           |                                                                                                                                               |                                                                                                                               |                                                     |                                                                                                                                   |                                                 |                                                                          |                                   |                                     |
| SIGNATURE                                                                                                                                                                             |                                                                       | or printed name of registered agent a                                                                       | and title if applica                       | able. (NOTE                               | E: Registere                                                                                                                                  | ed Agent signat                                                                                                               | ure required                                        | 1 when reinstating)                                                                                                               |                                                 | DATE                                                                     |                                   |                                     |
| SIGNATURE                                                                                                                                                                             | Signature, typed                                                      | or printed name of registered agent a                                                                       | and title if applic                        | 9. Election Can                           | npaign f                                                                                                                                      | inancing                                                                                                                      |                                                     | s \$5.00 May Be                                                                                                                   |                                                 | Make checi                                                               |                                   |                                     |
| SIGNATURE                                                                                                                                                                             | Signature, typed Filing Fe                                            |                                                                                                             | and title if applic                        |                                           | npaign f                                                                                                                                      | inancing                                                                                                                      | Deniurpen enua                                      |                                                                                                                                   |                                                 |                                                                          |                                   |                                     |
| SIGNATURE                                                                                                                                                                             | Filing Fe<br>Due by N                                                 | e is \$61.25                                                                                                |                                            | 9. Election Can<br>Trust Fund C           | npaign f                                                                                                                                      | inancing<br>tion.                                                                                                             |                                                     | \$5.00 May Be<br>Added to Fees<br>ADDITIONS/CHAI                                                                                  | Fk                                              | Make checi<br>orida Depar                                                | RECTORS I                         | State<br>N 10                       |
| 10.                                                                                                                                                                                   | Filing Fe Due by N                                                    | e is \$61.25<br>lay 1, 2006<br>OFFICERS AND DIR                                                             |                                            | 9. Election Can                           | mpaign f<br>Contribut<br>11.                                                                                                                  | Financing<br>tion.                                                                                                            |                                                     | \$5.00 May Be<br>Added to Fees<br>ADDITIONS/CHAI                                                                                  | Fix<br>NGES TO OFFIC                            | Make checi<br>orida Depar                                                | tment of \$                       | State                               |
| 10.                                                                                                                                                                                   | Filing Fe Due by N  P KLEIN, RG                                       | e is \$61.25<br>lay 1, 2006<br>OFFICERS AND DIR                                                             |                                            | 9. Election Can<br>Trust Fund C           | mpaign F<br>Contribut<br>11.                                                                                                                  | Financing<br>tion.                                                                                                            | □ //<br>  ∨/                                        | \$5.00 May Be<br>Added to Fees<br>ADDITIONS/CHAI                                                                                  | NGES TO OFFIC                                   | Make checi<br>orida Depar<br>ERS AND DIF                                 | RECTORS I                         | State<br>N 10                       |
| 10.<br>TITLE<br>NAME                                                                                                                                                                  | Filing Fe<br>Due by N<br>P<br>KLEIN, RG<br>160 LAUG                   | e is \$61.25<br>lay 1, 2006<br>OFFICERS AND DIR                                                             |                                            | 9. Election Can<br>Trust Fund C           | mpaign F<br>Contribut<br>111.<br>TITL<br>NAM<br>STRI                                                                                          | Financing<br>tion.<br>E                                                                                                       | U / DA                                              | \$5.00 May Be<br>Added to Fees<br>ADDITIONS/CHAI                                                                                  | NGES TO OFFICE                                  | Make checi<br>orida Depar<br>ERS AND DIF                                 | RECTORS I                         | State<br>N 10                       |
| 10. TITLE NAME. STREET ADDRESS CITY-ST-ZIP TITLE                                                                                                                                      | Filing Fe Due by N  P KLEIN, RG 160 LAUG CARRABE                      | e is \$61.25<br>lay 1, 2006<br>OFFICERS AND DIR<br>DBERT<br>CHING GULL LANE<br>ELLE, FL 32322               |                                            | 9. Election Can<br>Trust Fund C           | npaign F Contribut 11. TITL NAW STRI CITY                                                                                                     | E HE EET ADDRESS (-ST-ZIP                                                                                                     | V/<br>DA<br>160<br>Car                              | \$5.00 May Be Added to Fees ADDITIONS/CHAID DUID RHEED LAUGHIE, D                                                                 | NGES TO OFFICE EL 19 GULL FL 32                 | Make check<br>orida Depart<br>ERS AND DIF<br>Lane                        | RECTORS I                         | State<br>N 10                       |
| 10. TITLE NAME. STREET ADDRESS CITY-ST-ZIP TITLE NAME                                                                                                                                 | Filing Fe Due by N  P KLEIN, RG 160 LAUG CARRABE VP CLARK, E          | e is \$61.25<br>lay 1, 2006<br>OFFICERS AND DIR<br>DBERT<br>SHING GULL LANE<br>ELLE, FL 32322               | RECTORS                                    | 9. Election Car<br>Trust Fund C           | npaign F Contribut  11.  TITL NAM STRI CITY TITL NAM                                                                                          | E  E  E  E  E  E  E  E  E  T  T  T  T  T                                                                                      | V/<br>DA<br>16C<br>Car                              | \$5.00 May Be<br>Added to Fees<br>ADDITIONS/CHAI<br>D<br>VID RHEE<br>Laughir<br>rrabelle,<br>D                                    | NGES TO OFFICE  EL  THE 32  K                   | Make check<br>orida Depart<br>ERS AND DIF<br>Lane<br>1322                | tment of \$ RECTORS II  Change    | N 10 Addition                       |
| 10. TITLE NAME. STREET ADDRESS CITY-ST-ZIP TITLE                                                                                                                                      | Filing Fe Due by N  P KLEIN, RG 160 LAUG CARRABE VP CLARK, E 8340 MEA | e is \$61.25<br>lay 1, 2006<br>OFFICERS AND DIR<br>DBERT<br>CHING GULL LANE<br>ELLE, FL 32322               | RECTORS                                    | 9. Election Car<br>Trust Fund C           | npaign F Contribut  11.  TITL NAM STRI CITY TITL NAM STRI                                                                                     | E HE EET ADDRESS (-ST-ZIP                                                                                                     | V / DA 160 Car C1 ED 83                             | \$5.00 May Be<br>Added to Fees<br>ADDITIONS/CHAI<br>D<br>VID RHEE<br>Laughir<br>rrabelle,<br>D<br>DIE CLAR<br>40 MEAD             | NGESTO OFFICE EL TG GULL TH 32 IL DOW ROA       | Make check<br>orida Depart<br>ERS AND DIF<br>Lane<br>1322                | tment of \$ RECTORS II  Change    | N 10 Addition                       |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS                                                                                                                   | Filing Fe Due by N  P KLEIN, RG 160 LAUG CARRABE VP CLARK, E 8340 MEA | e is \$61.25 lay 1, 2006  OFFICERS AND DIR  DBERT CHING GULL LANE ELLE, FL 32322  EDDIE LDOW ROAD, SUITE 22 | RECTORS                                    | 9. Election Car<br>Trust Fund C           | npaign F Contribut  11.  TITL NAM STRI CITY TITL NAM STRI                                                                                     | Financing tion.  E  HE  EFF ADDRESS  F-ST-ZIP  E  HE  HE  HE  HE  HE  HE  HE  HE  HE                                          | V/<br>DA<br>16C<br>Car<br>C/<br>ED<br>83            | \$5.00 May Be<br>Added to Fees<br>ADDITIONS/CHAI<br>D<br>VID RHEE<br>Laughir<br>rrabelle,<br>D                                    | NGESTO OFFICE EL TG GULL TH 32 IL DOW ROA       | Make check<br>orida Depart<br>ERS AND DIF<br>Lane<br>1322                | tment of \$ RECTORS II  Change    | N 10 Addition                       |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME                                                                                            | Filing Fe Due by N  P KLEIN, RG 160 LAUG CARRABE VP CLARK, E 8340 MEA | e is \$61.25 lay 1, 2006  OFFICERS AND DIR  DBERT CHING GULL LANE ELLE, FL 32322  EDDIE LDOW ROAD, SUITE 22 | RECTORS                                    | 9. Election Can Trust Fund C              | mpaign f Contribut  11.  TITL NAM STRI CITY TITL NAM STRI CITY TITL NAM                                   | Financing tion.  E  E  E  E  E  E  E  E  E  E  E  E  E                                                                        | V/<br>DA<br>160<br>Car<br>CA<br>ED<br>83<br>DA<br>S | \$5.00 May Be<br>Added to Fees<br>ADDITIONS/CHAI<br>D<br>VID RHEE<br>Laughir<br>rrabelle,<br>D<br>DIE CLAR<br>40 MEAD<br>HUAS, TO | NGESTO OFFICE EL 19 GUL FL 32 LL NOW ROA X 7523 | Make check<br>prida Depart<br>ERS AND DIF<br>Lane<br>.3322<br><br>D SUIT | ECTORS II                         | N 10 Addition Addition              |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS STREET ADDRESS                                                              | Filing Fe Due by N  P KLEIN, RG 160 LAUG CARRABE VP CLARK, E 8340 MEA | e is \$61.25 lay 1, 2006  OFFICERS AND DIR  DBERT CHING GULL LANE ELLE, FL 32322  EDDIE LDOW ROAD, SUITE 22 | RECTORS                                    | 9. Election Can Trust Fund C              | mpaign F Contribut  111.  TITL NAM STRI CITY TITL NAM STRI CITY TITL NAM STRI CITY                                                            | E HE EET ADDRESS (-ST-ZIP)                   | V/<br>DA<br>160<br>Car<br>CA<br>ED<br>83<br>DA<br>S | \$5.00 May Be<br>Added to Fees<br>ADDITIONS/CHAI<br>D<br>VID RHEE<br>Laughir<br>rrabelle,<br>D<br>DIE CLAR<br>40 MEAD<br>HUAS, TO | NGESTO OFFICE EL 19 GUL FL 32 LL NOW ROA X 7523 | Make check<br>prida Depart<br>ERS AND DIF<br>Lane<br>.3322<br><br>D SUIT | ECTORS II                         | N 10 Addition Addition              |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                 | Filing Fe Due by N  P KLEIN, RG 160 LAUG CARRABE VP CLARK, E 8340 MEA | e is \$61.25 lay 1, 2006  OFFICERS AND DIR  DBERT CHING GULL LANE ELLE, FL 32322  EDDIE LDOW ROAD, SUITE 22 | RECTORS                                    | 9. Election Can Trust Fund C              | mpaign F Contribut  111.  TITL NAM STRI CITY  TITL NAM STRI CITY  TITL NAM STRI CITY                                                          | Financing  E HE HE EFT ADDRESS F-ST-ZIP  E HE                                                | V/<br>DA<br>160<br>Car<br>CA<br>ED<br>83<br>DA<br>S | \$5.00 May Be<br>Added to Fees<br>ADDITIONS/CHAI<br>D<br>VID RHEE<br>> Laughir<br>rrabelle,<br>D<br>DIE CLAR<br>40 MEAD           | NGESTO OFFICE EL 19 GUL FL 32 LL NOW ROA X 7523 | Make check<br>prida Depart<br>ERS AND DIF<br>Lane<br>.3322<br><br>D SUIT | EXTORS II  Change  Change  Change | State  N 10  ☐ Addition  ☐ Addition |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS STREET ADDRESS                                                              | Filing Fe Due by N  P KLEIN, RG 160 LAUG CARRABE VP CLARK, E 8340 MEA | e is \$61.25 lay 1, 2006  OFFICERS AND DIR  DBERT CHING GULL LANE ELLE, FL 32322  EDDIE LDOW ROAD, SUITE 22 | RECTORS                                    | 9. Election Can Trust Fund C              | mpaign F Contribut  111.  TITL NAM STRI CITY TITL NAM STRI CITY TITL NAM STRI CITY                                                            | Financing tion.  E HE HE EET ADDRESS F-ST-ZIP E HE HE EET ADDRESS F-ST-ZIP E HE EET ADDRESS F-ST-ZIP E EET ADDRESS F-ST-ZIP E | V/<br>DA<br>160<br>Car<br>CA<br>ED<br>83<br>DA<br>S | \$5.00 May Be<br>Added to Fees<br>ADDITIONS/CHAI<br>D<br>VID RHEE<br>Laughir<br>rrabelle,<br>D<br>DIE CLAR<br>40 MEAD<br>HUAS, TO | NGESTO OFFICE EL 19 GUL FL 32 LL NOW ROA X 7523 | Make check<br>prida Depart<br>ERS AND DIF<br>Lane<br>.3322<br><br>D SUIT | ECTORS II                         | N 10 Addition Addition              |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | Filing Fe Due by N  P KLEIN, RG 160 LAUG CARRABE VP CLARK, E 8340 MEA | e is \$61.25 lay 1, 2006  OFFICERS AND DIR  DBERT CHING GULL LANE ELLE, FL 32322  EDDIE LDOW ROAD, SUITE 22 | RECTORS                                    | 9. Election Can Trust Fund C              | mpaign F Contribut  111.  TITL NAM STRI CITY  TITL NAM STRI CITY  TITL NAM STRI CITY TITL NAM STRI CITY TITL NAM STRI CITY TITL NAM STRI CITY | Financing tion.  E HE                                                                        | V/<br>DA<br>160<br>Car<br>CA<br>ED<br>83<br>DA<br>S | \$5.00 May Be<br>Added to Fees<br>ADDITIONS/CHAI<br>D<br>VID RHEE<br>Laughir<br>rrabelle,<br>D<br>DIE CLAR<br>40 MEAD<br>HUAS, TO | NGESTO OFFICE EL 19 GUL FL 32 LL NOW ROA X 7523 | Make check<br>prida Depart<br>ERS AND DIF<br>Lane<br>.3322<br><br>D SUIT | EXTORS II  Change  Change  Change | State  N 10  ☐ Addition  ☐ Addition |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME                                                      | Filing Fe Due by N  P KLEIN, RG 160 LAUG CARRABE VP CLARK, E 8340 MEA | e is \$61.25 lay 1, 2006  OFFICERS AND DIR  DBERT CHING GULL LANE ELLE, FL 32322  EDDIE LDOW ROAD, SUITE 22 | RECTORS                                    | 9. Election Can Trust Fund C              | mpaign F Contribut  111.  TITL NAM STRI CITY  TITL NAM STRI CITY  TITL NAM STRI CITY TITL NAM STRI CITY TITL NAM STRI CITY TITL NAM STRI CITY | Financing  E HE HE EFT ADDRESS ST-ZIP  E HE                                                  | V/<br>DA<br>160<br>Car<br>CA<br>ED<br>83<br>DA<br>S | \$5.00 May Be<br>Added to Fees<br>ADDITIONS/CHAI<br>D<br>VID RHEE<br>Laughir<br>rrabelle,<br>D<br>DIE CLAR<br>40 MEAD<br>HUAS, TO | NGESTO OFFICE EL 19 GUL FL 32 LL NOW ROA X 7523 | Make check<br>prida Depart<br>ERS AND DIF<br>Lane<br>.3322<br><br>D SUIT | EXTORS II  Change  Change  Change | State  N 10  ☐ Addition  ☐ Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME STREET ADDRESS

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP

STREET ADDRESS

TITLE NAME

> Jas SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

☐ Delete

☐ Change

☐ Addition