

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 18, 2005 8:00 am**  
**Secretary of State**

03-18-2005 90050 033 \*\*\*\*70.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                |                                                                                    |                                                                                                                                                                                                                                       |                                                       |                                                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N03000002855</b><br>1. Entity Name<br><b>NEW LIFE WORSHIP CENTER, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                |                                                                                    |                                                                                                                                                                                                                                       |                                                       |                                                                                                                           |  |
| Principal Place of Business<br><b>1133-C HWY 90 W<br/>DEFUNIAK SPRINGS, DL 32433</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                |                                                                                    | Mailing Address<br><b>P.O. BOX 1327<br/>DEFUNIAK SPRINGS, FL 32435</b>                                                                                                                                                                |                                                       |                                                                                                                           |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                | 3. Mailing Address                                                                 |                                                                                                                                                                                                                                       |                                                       |                                                                                                                           |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                | Suite, Apt. #, etc.                                                                |                                                                                                                                                                                                                                       |                                                       |                                                                                                                           |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                | City & State                                                                       |                                                                                                                                                                                                                                       |                                                       |                                                                                                                           |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                | Country                                                                            |                                                                                                                                                                                                                                       | Zip                                                   |                                                                                                                           |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                | Country                                                                            |                                                                                                                                                                                                                                       | 4. FEI Number<br><b>51-0422717</b>                    |                                                                                                                           |  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                |                                                                                    |                                                                                                                                                                                                                                       | Approved For<br><input type="checkbox"/> Not Approved |                                                                                                                           |  |
| 6. Name and Address of Current Registered Agent<br><br><b>ROGERS, MELISSA<br/>69 SHELBY COURT<br/>DEFUNIAK SPRINGS, FL 32433</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                |                                                                                    | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                       |                                                                                                                           |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |                                                                                    |                                                                                                                                                                                                                                       |                                                       |                                                                                                                           |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and the fees paid. (NOTE: Registered agent's signature required when changing.)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                |                                                                                    |                                                                                                                                                                                                                                       |                                                       |                                                                                                                           |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> |                                                                                                                                                                                                                                       | <b>\$5.00 May Be<br/>Added to Fees</b>                |                                                                                                                           |  |
| <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                |                                                                                    |                                                                                                                                                                                                                                       |                                                       |                                                                                                                           |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                |                                                                                    | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                          |                                                       |                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>D</b><br><b>QUATTLEBAUM, LARRY PASTOR</b><br><b>151 JOHN WHITE RD.</b><br><b>DEFUNIAK SPRINGS, FL 32435</b> |                                                                                    | <input checked="" type="checkbox"/> Delete                                                                                                                                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <b>PASTOR DIRECTOR</b><br><b>BURNHAM, JAMES, PASTOR</b><br><b>124 LEISURE LAKE ROAD</b><br><b>DEFUNIAK SPGS, FL 32433</b> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>D</b><br><b>ROGERS, MELISSA CLERK</b><br><b>69 SHELBY COURT</b><br><b>DEFUNIAK SPRINGS, FL 32433</b>        |                                                                                    | <input type="checkbox"/> Delete                                                                                                                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Add'tion                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>D</b><br><b>ROGERS, JAMES TRUSTEE</b><br><b>69 SHELBY COURT</b><br><b>DEFUNIAK SPRINGS, FL 32433</b>        |                                                                                    | <input type="checkbox"/> Delete                                                                                                                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Add'tion                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>TD</b><br><b>ELLIOTT, SANDRA</b><br><b>1160 JUNIPER LAKE DR.</b><br><b>DEFUNIAK SPRINGS, FL 32433</b>       |                                                                                    | <input type="checkbox"/> Delete                                                                                                                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Add'tion                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>TD</b><br><b>OWENS, LINDA</b><br><b>900 JUNIPER LAKE DR.</b><br><b>DEFUNIAK SPRINGS, FL 32433</b>           |                                                                                    | <input type="checkbox"/> Delete                                                                                                                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Add'tion                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                                                |                                                                                    | <input type="checkbox"/> Delete                                                                                                                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Add'tion                                                         |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                |                                                                                    |                                                                                                                                                                                                                                       |                                                       |                                                                                                                           |  |
| <b>SIGNATURE: <u>Linda K. Owens, Treasurer</u> <u>TD LINDA K OWENS</u></b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                |                                                                                    |                                                                                                                                                                                                                                       |                                                       |                                                                                                                           |  |