

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 21, 2008 8:00 am**  
**Secretary of State**

04-21-2008 90064 024 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |                                                                                            |                                                                                                                   |                                                                                 |                                                                          |
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| <b>DOCUMENT # N03000002774</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         |                                                                                            |                                                                                                                   |                                                                                 |                                                                          |
| <b>1. Entity Name</b><br>HOMEOWNERS ASSOCIATION AT SUNCOAST LAKES, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |                                                                                            |                                                                                                                   |                                                                                 |                                                                          |
| <b>Principal Place of Business</b><br>4131 GUNN HIGHWAY<br>TAMPA, FL 33618                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                         |                                                                                            | <b>Mailing Address</b><br>4131 GUNN HIGHWAY<br>TAMPA, FL 33618                                                    |                                                                                 |                                                                          |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         | <b>3. Mailing Address</b>                                                                  |                                                                                                                   |                                                                                 |                                                                          |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         | Suite, Apt. #, etc.                                                                        |                                                                                                                   |                                                                                 |                                                                          |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                         | City & State                                                                               |                                                                                                                   |                                                                                 |                                                                          |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Country                                                                 | Zip                                                                                        | Country                                                                                                           | 01072008    Chg-NP    CR2E037 (12/06)                                           |                                                                          |
| <b>4. FEI Number</b><br>20-0479425                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |                                                                                            |                                                                                                                   | <input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable |                                                                          |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |                                                                                            |                                                                                                                   | <b>\$8.75 Additional Fee Required</b>                                           |                                                                          |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |                                                                                            | <b>7. Name and Address of New Registered Agent</b>                                                                |                                                                                 |                                                                          |
| TANKEL, ROBERT L<br>1022 MAIN ST<br>SUITE D<br>DUNEDIN, FL 34698                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |                                                                                            | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;">FL</span> Zip Code |                                                                                 |                                                                          |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                                                                                            |                                                                                                                   |                                                                                 |                                                                          |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)    DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                         |                                                                                            |                                                                                                                   |                                                                                 |                                                                          |
| <b>Filing Fee is \$61.25 Due by May 1, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                   | <b>\$5.00 May Be Added to Fees</b>                                              |                                                                          |
| <b>Make check payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         |                                                                                            |                                                                                                                   |                                                                                 |                                                                          |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |                                                                                            | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                      |                                                                                 |                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PD<br>COOLEY, CHRIS<br>10716 RAIN LILLY PASS<br>LAND O'LAKES, FL 34639  | <input type="checkbox"/> Delete                                                            |                                                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                | VP<br>SCULERATI, JILL<br>10732 DEERBERRY DRIVE<br>LAND O'LAKES, FL 34639 |
| <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                         |                                                                                            |                                                                                                                   |                                                                                 |                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VD<br>YARATCH, JOHN<br>10852 MAY APPLE CT<br>LAND O'LAKES, FL 34639     | <input checked="" type="checkbox"/> Delete                                                 |                                                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition        |
| <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |                                                                                            |                                                                                                                   |                                                                                 |                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STD<br>PEMBERTON, JERRY<br>10926 MAY APPLE CT<br>LAND O'LAKES, FL 34639 | <input type="checkbox"/> Delete                                                            |                                                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition        |
| <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |                                                                                            |                                                                                                                   |                                                                                 |                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                          |                                                                                                                   |                                                                                 |                                                                          |
| <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |                                                                                            |                                                                                                                   |                                                                                 |                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                          |                                                                                                                   |                                                                                 |                                                                          |
| <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |                                                                                            |                                                                                                                   |                                                                                 |                                                                          |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                         |                                                                                            |                                                                                                                   |                                                                                 |                                                                          |
| <b>SIGNATURE:</b> _____ <span style="float: right;">4/15/08</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |                                                                                            |                                                                                                                   |                                                                                 |                                                                          |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR    Date    Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                         |                                                                                            |                                                                                                                   |                                                                                 |                                                                          |