

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED  
Mar 11, 2004 08:00 AM  
Secretary of State

|                                                                       |                                                                                   |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| DOCUMENT # N03000002770                                               |  |
| 1. Entity Name<br>INMATES OF THE CROSS MINISTRIES INTERNATIONAL, INC. |                                                                                   |

|                                                                          |                                                              |
|--------------------------------------------------------------------------|--------------------------------------------------------------|
| Principal Place of Business<br>3225 AVALON RD<br>WINTER GARDEN, FL 34787 | Mailing Address<br>3225 AVALON RD<br>WINTER GARDEN, FL 34787 |
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DO NOT WRITE IN THIS SPACE



01052004 No Chg-NP CR2E037 (10/03)

|                             |                                                        |
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| 4. FEI Number<br>02-0673534 | Applied For<br><input type="checkbox"/> Not Applicable |
|-----------------------------|--------------------------------------------------------|

|                                                           |                                |
|-----------------------------------------------------------|--------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
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|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>II. Name and Address of Current Registered Agent</b><br><br>REID, DENNIS E<br>3225 AVALON RD<br>WINTER GARDEN, FL 34787 | <p style="font-size: 24pt; font-weight: bold;">DO NOT WRITE<br/>IN THIS SPACE</p> |
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| III. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                     |
| SIGNATURE: <u><i>Dennis Reid</i></u> DENNIS REID<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when renewing)</small>                      | DATE: <u>3/9/04</u> |

|                                             |                                                                                                                 |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Filing Fee is \$61.25<br>Due by May 1, 2004 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS |                         |
|----------------------------|-------------------------|
| TITLE                      | D                       |
| NAME                       | REID, DENNIS            |
| STREET ADDRESS             | 3225 AVALON RD          |
| CITY-ST-ZIP                | WINTER GARDEN, FL 34787 |
| TITLE                      | D                       |
| NAME                       | REID, JOAN              |
| STREET ADDRESS             | 3225 AVALON RD          |
| CITY-ST-ZIP                | WINTER GARDEN, FL 34787 |
| TITLE                      | D                       |
| NAME                       | HUGHES, MOSES           |
| STREET ADDRESS             | 2417 S ST               |
| CITY-ST-ZIP                | LEESBURG, FL 34748      |
| TITLE                      |                         |
| NAME                       |                         |
| STREET ADDRESS             |                         |
| CITY-ST-ZIP                |                         |
| TITLE                      |                         |
| NAME                       |                         |
| STREET ADDRESS             |                         |
| CITY-ST-ZIP                |                         |

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03/11/04-80051-017 61.25

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| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                        |
| SIGNATURE: <u><i>Dennis Reid</i></u> <b>DENNIS REID</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DATE: <u>3/9/04</u> DAYTIME PHONE: <u>407-656-9493</u> |