

**Electronic Articles of Incorporation  
For**

N03000002735  
FILED  
March 31, 2003  
Sec. Of State

PLEASANT GROVE OUTREACH MISSION CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

PLEASANT GROVE OUTREACH MISSION CORP.

**Article II**

The principal place of business address:

716 VAN BUREN STREET  
JACKSONVILL, FL. 32206

The mailing address of the corporation is:

P.O. BOX 12074  
JACKSONVILLE, FL. 32209

**Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE IS EXCLUSIVELY RELIGIOUS, CHARITABLE,  
SCIENTIFIC, LITERARY AND EDUCATIONAL WITHIN THE MEANING OF  
SEC. 501C3 OF THE INTERNAL REVENUE CODE OF 1986 OR THE  
CORRESPONDING PROVISION OF ANY FUTURE U.S. INTERNAL REVENUE  
LAW.

**Article IV**

The manner in which directors are elected or appointed is:

ANNUAL ELECTION

**Article V**

The name and Florida street address of the registered agent is:

DC FINANCIAL SOLUTIONS, INC.  
1236 S. MC DUFF AVENUE, #109  
JACKSONVILLE, FL. 32205

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: BRIDGET CARTER

### **Article VI**

The name and address of the incorporator is:

BRIDGET CARTER  
1236 S. MC DUFF AVENUE, #109  
JACKSONVILLE, FL 32205

Incorporator Signature: BRIDGET CARTER

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JANICE O'NEAL  
1486 STIMSON  
JACKSONVILLE, FL. 32205

Title: VP  
PATRICIA ANN MARTIN  
1338 HIGH PLAINS DRIVE  
JACKSONVILLE, DL. 32218

Title: S  
WANDA BROWN  
3518 ANDREWS STREET  
JACKSONVILLE, FL. 32254

Title: D  
DENNIS BROWN  
3518 ANDREWS STREET  
JACKSONVILLE, FL. 32254

Title: D  
MICHAEL WALKER  
4550 W. BIDDY LANE  
JACKSONVILLE, FL. 32210

Title: D  
LAMAR HALL  
5152 ROLLINS AVENUE  
JACKSONVILLE, FL. 32207

### **Article VIII**

The effective date for this corporation shall be:

04/20/2003