## 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## FILED

| 1. Entity Na  | JMENT # N03000002<br>MA BEACH SYMPHONY SOC                     |  |                                       | 04 JUL 29                      | AM 8: 28<br>Y OF STATE<br>EF, FLORIDA |                                      |
|---|--|--|---------------------------------------|--------------------------------|---------------------------------------|--------------------------------------|
| 1   | ice of Business<br>GEWOOD AVENUE<br>FL 32114                   | Mailing Address<br>149 S. RIDGEWOOD AVEN<br>SUITE 550<br>DAYTONA, FL 32114 | NUE                                   |                                |                                       | 1      1   1   1   1   1   1   1   1 |
| 2. Principal Place of Business  |  | 3. Mailing Address   |                                       |                                |                                       | U 1184 1888 11881                    |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |                                       | 07022004                       | Chg-NP CR2                            | E037 (10/03) DU                      |
| City & State  |  | City & State   |                                       | 4. FEI Number                  | 20-0305828                            | Applied For Not Applicable           |
| Zip   | Country  | Zip  | Country                               | 5. Certificate of              |                                       | \$8.75 Additional<br>Fee Required    |
|   | 5. Name and Address of Current F                               | Registered Agent   |                                       | 7. Name and Ac                 | Idress of New Registers               | ed Agent                             |
| <u> </u>  |  |  | Name                                  |                                |                                       |                                      |
| GORNEO, L.A. JR. 149 S. RIDGEWOOD AVENUE SUITE 550 DAYTONA, FL 32114                                    |  |  | Street Address                        | s (P.O. Box Number is          | s Not Acceptable)                     |                                      |
|   |  |  | City                                  |                                | F                                     | Zip Code                             |
| 8. The abov   | re named entity submits this statement for                     | the purpose of changing its re   | aistered office or regist             | tered agent, or both,          | in the State of Florida. I a          | m familiar with, and accept          |
|   | ations of registered agent.                                    |  |                                       | •                              |                                       | ·                                    |
|   |  |  |                                       |                                |                                       |                                      |
| SIGNATURE   |  |  |                                       |                                |                                       |                                      |
|   | Signature, typed or printed name of registered agent a         | nd title if applicable. (NOTE: R   | legistered Agent signature requi      | red when reinstating)          | DAT                                   | E                                    |
| Filing Fee is \$61.25         9. Election Cam           Due by September 8, 2004         Trust Fund Cam |  |  |                                       | \$5.00 May Be<br>Added to Fees | Make che                              | eck payable to<br>partment of State  |
| 10.   | OFFICERS AND DIR   | ECTORS   | 11.                                   | ADDITIONS/CHAN                 | GES TO OFFICERS AND                   | DIRECTORS IN 10                      |
| TITLE   | P.D  | Delete   | TITLE                                 |                                |                                       | ☐ Change ☐ Addition                  |
| NAME  | Reid B. Hughes   |  | NAME                                  |                                |                                       |                                      |
| STREET ADDRESS  |  |  | STREET ADDRESS                        |                                |                                       |                                      |
| CITY-ST-ZIP   | Daytona Beach, FL 3211   | 5  | CITY-ST-ZIP                           |                                | <u> 003893</u>                        | <u> </u>                             |
| TITLE   | VP, D  | ☐ Delete   | TITLE                                 | 01/03/                         | <b>リ4リ1り</b> 25リ                      | Thange I - Addition                  |
| NAME  | A. Brooks Harlow, Jr.  | 1  | NAME                                  |                                |                                       |                                      |
| STREET ADDRESS  |  | ~L. F  | STREET ADDRESS                        |                                |                                       |                                      |
| CITY-ST-ZIP   | St. Augustine FL 320   | 543  | CITY-ST-ZIP                           |                                |                                       |                                      |
| TITLE   | S, T, D  | ☐ Delete   | TITLE                                 |                                |                                       | ☐ Change ☐ Addition                  |
| NAME L.A. GOTNEO, JF.   |  |  | NAME                                  |                                |                                       |                                      |
| STREET ADDRESS 149 S. Ridgewood Ave, Juite 330  |  | STREET ADDRESS CITY-ST-ZIP   |                                       |                                |                                       |                                      |
| CITY-ST-ZIP   | Daytona Beach, FL 33   | 1114   |                                       | <del></del>                    |                                       |                                      |
|   |  |  |                                       |                                |                                       | Change Addition                      |
| TITLE   |  |  | -TITLE                                |                                | <u> </u>                              | Change Addition                      |
| NAME  | Edmund J. Waldron  |  | NAME                                  |                                | <u> </u>                              | Change Addition                      |
| NAME<br>STREET ADDRESS  | Edmund J. Waldron 125 Ann Rustin Drive                         | C. Delete  | NAME<br>STREET ADDRESS                |                                | <u> </u>                              | Change Addition                      |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | Edmund J. Waldron<br>125 Ann Rustin Drive<br>Ormond Beach, FL3 | 276  | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                |                                       |                                      |
| NAME<br>STREET ADDRESS  | Edmund J. Waldron 125 Ann Rustin Drive                         | 276 □ Delete   | NAME<br>STREET ADDRESS                |                                |                                       | Change Addition                      |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and acquirate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or in stee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS CITY-ST-ZIP

TITLE

NAME

INTED NAME OF SIGNING OFFICER OR DIRECTOR

☐ Delete

- 2-04

386-251-1899

Daytime Phone #

☐ Change

☐ Addition