

N03000002511

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: WILKINS CREEK HOMEOWNERS ASSOCIATION III, INC.

DOCUMENT NUMBER: N03 00000 2511

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

LINDA M. WATSON

(Name of Contact Person)

LINDA WATSON, CPA

(Firm/Company)

P.O. Box 291190

(Address)

PORT ORANGE, FL. 32129

(City/State and Zip Code)

For further information concerning this matter, please call:

LINDA WATSON

(Name of Contact Person)

at (386) 788-8680

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- ☐ \$35 Filing Fee ☒ \$43.75 Filing Fee & Certificate of Status ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) ☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

MAILING ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF DISSOLUTION

Pursuant to section 617.1401, Florida Statutes, this Florida not for profit corporation submits the following Articles of Dissolution:

- FIRST: The name of the corporation as currently filed with the Florida Department of State:
WHISPERING CREEK HOMEOWNERS ASSOCIATION III, INC.
- SECOND: The document number of the corporation (if known): N03 000 00 25 11
- THIRD: The file date of the articles of incorporation: DECEMBER 31, 2005
- FOURTH: The corporation has not commenced to conduct its affairs.
- FIFTH: No debts of the corporation remains unpaid.
- SIXTH: Adoption of Dissolution **(CHECK ONE)**
(Note: Cannot be authorized by an incorporator if the corporation has directors)
- ☒ The dissolution was authorized by a majority of the directors:
OR
- ☐ The dissolution was authorized by an incorporator.
- ☐ The dissolution was authorized by a majority of the incorporators.

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TALLAHASSEE, FLORIDA

Signature: _____

(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)

DIANE LAPHAM

(Typed or printed name of person signing)

PRESIDENT / CHAIRMAN

(Title of person signing)

Filing Fee: \$35