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Florida Department of State
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To: Division of Corporations
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From: Account Name : ACE INDUSTRIES, INC.
Account Number : 070744001530
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FLORIDA NON-PROFIT CORPORATION

HELPING HANDS ADOLESCENT CENTER INC.

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ARTICLES OF INCORPORATION FOR NON-PROFIT CORPORATION

A Corporation Not for Profit formed under the Florida General Corporation Act.

ARTICLE 1: Name of Corporation: **HELPING HANDS ADOLESCENT CENTER INC.**

Address of Corporation: **P.O. BOX 656**
DANIA, FL. 33004-0665

ARTICLE 2: Duration: Term of existence of the corporation is perpetual unless dissolved, according to the law.

ARTICLE 3: Purpose: The specific purpose of this Corporation is:
HELPING KIDS IN DISTRESS TO BECOME SELF-SUFFICIENT

ARTICLE 4: The elections for directors and the manner of their admission is provided for in the bylaws of the corporation.

ARTICLE 5: The Board of Directors are as follows: (NO LESS THAN THREE)
The names and addresses of the Initial Directors:

1. **FRED BUTTS P.O. BOX 656 DANIA, FL. 33004-0665**
2. **WESLEY JOHNSON P.O. BOX 656 DANIA, FL. 33004-0665**
3. **CHARO WARD P.O. BOX 656 DANIA, FL. 33004-0665**
- 4.
- 5.

ARTICLE 6: This Corporation is organized under a non-stock basis.

Prepared by Ace Industries, 54 NW 11th ST., MIAMI, FL 33136 (305) 358-2571

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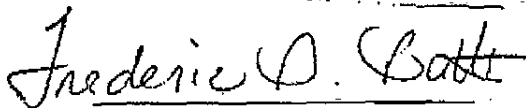
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ARTICLE 7: Registered Agent/Office:

Name: FRED BUTTS

**Address: 2135 NW 93 TERR.
MIAMI, FL. 33147**

I am familiar with, and hereby accept the duties and responsibilities, as Registered Agent for said Corporation.



Signature of Registered Agent

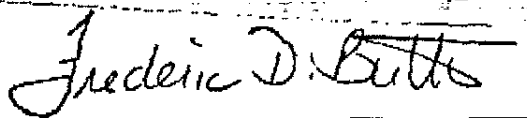
3/20/03
Date

ARTICLE 8: Incorporator:

Name: FRED BUTTS

**Address: P.O. BOX 656
DANIA, FL. 33004-0665**

In witness where of I have subscribed my name.



Signature of Incorporator

3/20/03
Date

ARTICLE 9: In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations, which themselves are exempt as organizations described in Section 501 (c) (3) and 170 (c) (2) of the Internal Revenue Code 1954 or corresponding sections of any prior or future law, or to the Federal, State or Local Government for exclusive public purpose.

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