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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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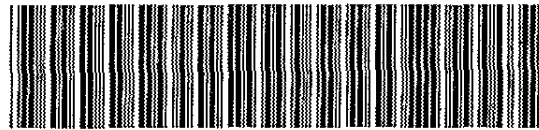
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: FROSTPROOF YOUTH BASEBALL AND SOFTBALL, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: FROSTPROOF YOUTH BASEBALL + SOFTBALL  
Name (Printed or typed)

P.O. Box 912  
Address

FROSTPROOF, FL 33843  
City, State & Zip

863-635-5106 or 863-528-1276  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

### ARTICLE I NAME

The name of the corporation shall be:

FROSTPROOF YOUTH BASEBALL AND SOFTBALL, INC.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

FROSTPROOF SPORTS COMPLEX  
P.O. Box 912 FROSTPROOF, FL 33843

### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

NON PROFIT ORGANIZATION TO TEACH BOYS + GIRLS THE  
GAME OF BASEBALL AND SOFTBALL.

### ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

DIRECTORS ARE ELECTED ANNUALLY BY A MAJORITY VOTE.

### ARTICLE V INITIAL DIRECTORS/OFFICERS

The name(s), address(es) and title(s):

PRESIDENT - ANTHONY JENKINS - 11 FT. CLINCH HOTS.  
V.P. - HANK SMITH - 650 FIR AVE  
SEC - DENISE WRIGHT - S. Palm AVE  
TREAS - MELISSA SMITH - 1671 CR 630 W.

### ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

Anthony Jenkins  
11 Ft. Clinch Hots.

FROSTPROOF, FL 33843

### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:


Anthony Jenkins  
11 Ft. Clinch Hots.

FROSTPROOF, FL 33843

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
Signature/Registered Agent

2-24-03  
Date

  
Signature/Incorporator

2-24-03  
Date

03 MAR 17 PM 12:17  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA