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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

931

**TRANSMITTAL LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Resident Progressive Housing Union Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Connie Burton  
Name (Printed or typed)

3721 Jefferson Street  
Address

Tampa, Florida 33603  
City, State & Zip

727 322-5144  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

**RESIDENT PROGRESSIVE HOUSING UNION INC**

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall

**1251 23RD STREET SOUTH SUITE 3  
ST. PETERSBURG, FLORIDA 33712**

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**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

TO PROMOTE AND ENHANCE THE ABILITY OF LOW TO MODERATE INCOME PERSONS TO ACHIEVE CLEAN, SAFE, DECENT, AND AFFORDABLE HOUSING, AND ACCESS TO AND KNOWLEDGE OF ALL RESIDENT AND TENANT RIGHTS AVAILABLE TO THEM. THE CORPORATION WILL FACILLITATE AND INCLUDE BOTH RENTAL AND HOMEOWNERSHIP, AND CAN OR WILL OWN RENTAL OR PURCHASE PROPERTIES IN ORDER TO ACHIEVE IT'S GOALS. THE CORPORATION WILL BY ALL LEGAL MEANS AND OPPORTUNITIES AVAILABLE TO IT, IE..., PROGRAMS, ASSISTING WITH AND ORGANIZING RESIDENT ASSOCIATIONS, AND PARTNERSHIPS, TO BETTER AID LOW TO MODERATE INCOME PERSONS TO EMPOWERMENT AND SELF-SUFFICIENTCY AND EQUAL ACCESS TO THEIR RIGHTS UNDER THE LAW.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

THE BOARD OF DIRECTORS, ACTING AS THE NOMINATING COMMITTEE, WILL HOLD ELECTIONS EVERY 3 YEARS, AT THE ANNUAL GENERAL MEETING OF THE CORPORATION. THE ELECTION PROCESS WILL BE A PERIOD OF 60-DAYS WHICH WILL COMMENCE 60 DAYS PRIOR TO THE ANNUAL GENERAL MEETING OF EACH THREE YEAR CYCLE OF THE CORPORATION, WITH A 30 DAY ACCEPTANCE OF NOMINATION PERIOD, FOLLOWED BY NOTIFICATION OF ALL CANDIDATES AND ANNOUNCEMENT OF ELECTION DATE AND TIME, OF 30 DAYS FOLLOWING THE END OF THE NOMINATION PERIOD. THE BOARD OR ANY MEMBER CAN NOMINATE A SLATE. A THIRD PARTY OBSERVER NOT EMPLOYED OR IN PARTNERSHIP WITH THE CORPORATION WILL BE SELECTED BY THE NOMINATING COMMITTEE TO OBSERVE AND ENSURE PROPER ELECTON PROCEDURES. NOMINATIONS AND VOTES MAY BE ACCEPTED WITHIN THE PROPER TIME FRAMES, BY NOTARIZED, SIGNED WRITTEN STATES OF VOTE OR NOMINATION PREFERENCE BY MEMBERS OR THE BOARD OF DIRECTORS. ALL VOTES BY MAIL OR HAND-DELIVERY MUST BE IN 7 DAYS PRIOR TO THE DESIGNATED ELECTION DATE TO ENSURE PROPER

COUNT. RECALL OF ANY OR ALL OFFICERS WILL BE POSSIBLE BY 2/3 RD'S VOTE OF THE TOTAL MEMBERSHIP.

**ARTICLE V INITIAL DIRECTORS/OFFICERS**

The name(s), address(es) and title(s):

**PRESIDENT** - CONNIE BURTON  
3721 JEFFERSON STREET  
TAMPA, FLORIDA 33603

**VICE PRESIDENT** - DELORES FLETCHER  
1251 23RD STREET SOUTH #3  
ST. PETERSBURG, 33712

**SECRETARY** - LASHAWNDA SMITH  
1134 ZACHARY CIRCLE  
RIVERVIEW, FLORIDA

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**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address of the registered agent is:

CONNIE BURTON  
3721 JEFFERSON STREET  
TAMPA, FLORIDA 33603

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

DELORES FLETCHER  
1251 23RD STREET SOUTH #3  
ST. PETERSBURG, 33712

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Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

Connie Burton Date 2/12/03

Signature/Incorporator Delores Fletcher Date 2-12-03