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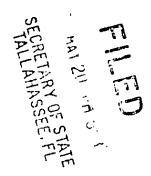
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## **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION:  | S HOMEOWNERS' A          | SSOCIATION       | S OF CLERMONT, INC.                                       |
|---|--------------------------|------------------|---|
| DOCUMENT NUMBER: N03000002402                                 |                          |                  |   |
| The enclosed Articles of Amendment and fee are s              | ubmitted for filing.     |                  |   |
| Please return all correspondence concerning this m            | atter to the following:  |                  |   |
| Julia Kirkner   |                          |                  |   |
|   | (Name of Contact P       | erson)           |   |
|   | (Firm/ Compan            | y)               |   |
| 1228 Shorecrest Circle  |                          |                  |   |
|   | (Address)                |                  |   |
| Clermont, FL 34711  |                          |                  |   |
|   | (City/ State and Zip     | Code)            |   |
| julia.kirkner@gmail.com                                       |                          |                  |   |
| E-mail address: (to be us                                     | ed for future annual rep | ort notificatio  | n)  |
| For further information concerning this matter, plea          | se call:                 |                  |   |
| Julia Kirkner   | at                       | 407              | 716-7999  |
| (Name of Contact Perso  |                          |                  | (Daytime Telephone Number)                                |
| Enclosed is a check for the following amount made             | payable to the Florida I | Department of    | State:  |
| ■ \$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status |                          | Certif<br>Certif | 0 Filing Fee icate of Status ied Copy tional Copy is sed) |
| Mailing Address   |                          | eet Address      |   |
| Amendment Section Division of Corporations                    |                          | endment Secti    |   |

P.O. Box 6327

Tallahassee, FL 32314

The Centre of Tallahassee 2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

FILED

INDIAN SHORES HOMEOWNERS' ASSOCIATION OF CLERMONT, INC.

MÁT 211 - M J. 1

| (Name of Corporation as currently filed with the Flor<br>N03000002  |  | SECRETARY OF STATE<br>TALLAHASSEE, FL             |
|---|--|---|
|   | Number of Corporation (if I              |   |
| Pursuant to the provisions of section 617.1006, Florida S amendment(s) to its Articles of Incorporation:      | tatutes, this <i>Florida Not F</i>       | For Profit Corporation adopts the following       |
| A. If amending name, enter the new name of the corp   | ooration:                                |   |
| name must be distinguishable and contain the word "cor" (Company" or "Co." may not be used in the name.       | poration" or "incorporate                | The new 2d" or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDR         | ESS)                                     |   |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                       |  |   |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered off      |  | ı, enter the name of the                          |
| Name of New Registered Agent:   |  |   |
| New Registered Office Address:  | (F                                       | Florida street address)                           |
|   | ····                                     | , Florida   |
|   | (City)                                   | (Zip Code)  |
| New Registered Agent's Signature, if changing Regist I hereby accept the appointment as registered agent. I a | ered Agent:<br>m familiar with and accep | t the obligations of the position.                |
|   | Signature of New Regis                   | tered Agent, if changing                          |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add            | <u>V</u> <u>Mike</u>                    | Doe<br>Jones<br>Smith                               |  |
|---|---|---|--|
| Type of Action<br>(Check One)               | <u>Title</u>                            | Name  | <u>Addres</u> s                              |
| 1) Change Add                               | D                                       | Lisabeth Walters                                    | 1258 Shorecrest Circle<br>Clermont, FL 34711 |
| X Remove  2) Change Add                     | D                                       | Julia Kirkner                                       | 1228 Shorecrest Circle<br>Clermont, FL 34711 |
| Remove 3) Remove Add Remove                 | <del></del>                             |   |  |
| 4) Change Add                               |   |   |  |
| Remove 5) Change Add                        |   |   |  |
| Remove 6) Change Add                        |   |   |  |
| E. If amending or add (attach additional sh | ing additional A<br>eets, if necessary, | articles, enter change(s) here:<br>). (Be specific) |  |
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| The date of each amendment(s) adoption:  | May 11, 2022 , if other than the  |
| date this document was signed.   |   |
| May 11, 2022   |   |
| Effective date if applicable:  |   |
| (no  | more than 90 days after amendment file date)  |
| <u>Note:</u> If the date inserted in this block does n document's effective date on the Department | ot meet the applicable statutory filing requirements, this date will not be listed as the of State's records. |
| Adoption of Amendment(s) (C  | CHECK ONE)  |
| ☐ The amendment(s) was/were adopted by was/were sufficient for approval.                           | the members and the number of votes cast for the amendment(s)   |

|         | embers or members entitled to vote on the amendment(s). The amendment(s) was/were board of directors.  |
|---------|--|
| Dated   | 5/13/2022  |
| Signati | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
|         | Julia Kirner   |
|         | (Typed or printed name of person signing)  |
|         | Director   |
|         | (Title of person signing)  |