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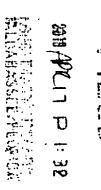
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APR 2.4 2013 T. LEMIEUN

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION	GULF COAST INDIA		I, INC.	
DOCUMENT NUMBER:	N03000002181			
The enclosed Articles of An	nendment and fee are submi	tted for filing.		
Please return all correspond	ence concerning this matter	to the following:		
DARPAN M PATEL				
	(1	Name of Contact Po	erson)	
		(Firm/ Company	<i>(</i>)	
2031 HESPERIA WAY				
		(Address)		······································
PENSACOLA, FLORIDA	32505			
	((City/ State and Zip	Code)	
DAEMPATEL@GMAIL.C	сом			
1	-mail address: (to be used f	or future annual rep	ort notification)
For further information con-	cerning this matter, please ca	dl:		
DARPAN M PATEL		at	850	2912272
	(Name of Contact Person)		(Area Code)	(Daytime Telephone Number)
Enclosed is a check for the	following amount made pays	ible to the Florida I	Department of §	State:
S35 Filing Fee	☐\$43.75 Filing Fee & ☐ Certificate of Status	\$43.75 Filing Fee Certified Copy (Additional copy i enclosed)	Certifi s Certifi	Filing Fec cate of Status ed Copy ional Copy is sed)

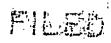
Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of



GULF COAST INDIAN ASSOCIATION, INC			2019 AC-12 D	
(Name of Corporation as c	urrently filed wit	h the Florida Dept.	of State)	
N03000002181			COLOR WAY ALL MA	
(Document	Number of Corpor	ration (if known)	TAREADASSER TREET	
Pursuant to the provisions of section 617,1006, Florida (amendment(s) to its Articles of Incorporation:	Statutes, this <i>Flori</i>	da Not For Profit C	orporation adopts the following	
A. If amending name, enter the new name of the cor	poration:			
			The new	
name must be distinguishable and contain the word "co	rporation" or "in	corporated" or the i		
"Company" or "Co." muy not be used in the name				
B. Enter new principal office address, if applicable:		PERIA WAY		
(Principal office address <u>MUST BE A STREET ADDR</u>	<u>ress</u>) _{pensaco}	OLA FL 32505		
C. Enter new mailing address, if applicable:	20211110	DUSTA STAS		
(Mailing address MAY BE A POST OFFICE BOX	30X) 2034 HESPERIA WAY			
	PENSACO	DLA FL 32571		
D. If amending the registered agent and/or registere	d office address i	n Florida, enter the	name of the	
new registered agent and/or the new registered o	Mice address:			
Name of New Registered Agent				
203	1 HESPERIA WA	AY.		
	(Florado su est address)			
New Registered Office Address:				
PE	NSACOLA		, Florida	
	(City)		(Zip Code)	
New Registered Agent's Signature, if changing Regis	tered Agent:			
hereby accept the appointment as registered agent = 1		md accept the obligi	utions of the position.	
			11.	
		S/2/1		
	Signature of ?	New Registered Ager	nt. If changing	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President: T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>y</u> <u>M</u>	hn <u>Doe</u> ike Jones Illy <u>Smith</u>	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
!) Change	TR	BHASKER PATEL	2030 DOWNING DRIVE
Add			PENSACOLA, FL 32505
X Remove			
2) Change	P	NARESH PATEL	6040 FOREST GREEN ROAD
Add			PENSACOLA, FL 32505
X Remove			
3) Change	VP	BHUPAT S PATEL	4512 WATERWHEEL TURN
Add			PENSACOLA FL 32514
X Remove			
4) Change	<u>s</u>	VISHAL S PATEL	5021 HIGHPOINT DR
Add			PENSACOLA FL 32505
X Remove			
5) Change	P	DARPAN M PATEL	2031 HESPERIA WAY
X Add			PENSACOLA, FL 32505
Remove			
6) Change	VP	MUKESH DESAI	4453 OAK ORCHARD CIR
X Add			PACE FL 32571
Remove			

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

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Example: X Change X Remove X Add	<u>V</u> <u>Mi</u>	nn Doe ke Jones ly Smith	
<u>Type of Action</u> (Check One)	Title	<u>Name</u>	<u>Addres</u> s
l) Change	TR	AJAY PATEL	3049 LIANA LN
X Add			PENSACOLA FL 32505
Remove			
2) Change	s	PARJU JARIWALA	7840 LILAC LANE APT 820
X Add			PENSACOLA FL 32514
Remove			
3) Change			-
Add			
Remove			
4) Change			
Add			
Remove			
5) Change			
Add			
Remove			
6) Change			
Add			
Remove			

f amending or adding additional Art autach additional sheets, if necessary).	(Be specific)					
						
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The date of each amendment(s) adoption:	, if other than the
date this document was signed.	
Effective date if applicable:	
ino more than 90 days after amendment file date)	
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will document's effective date on the Department of State's records.	not be fisted as the
Adoption of Amendment(s) (CHECK ONE)	
The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s) was/were sufficient for approval.	
☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
Dated <u>April 12, 2019</u>	
Signature	
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
DARPAN M PATEL	
(Typed or printed name of person signing)	
President	
(Title of person signing)	