

**Electronic Articles of Incorporation  
For**

**N03000002164  
FILED  
March 12, 2003  
Sec. Of State**

CENTRAL FLORIDA HIV/AIDS LEADERSHIP AND ACCOUNTABILITY  
TASK FORCE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CENTRAL FLORIDA HIV/AIDS LEADERSHIP AND ACCOUNTABILITY  
TASK FORCE, INC.

**Article II**

The principal place of business address:

1935 WOODCREST DRIVE  
WINTER PARK, FL. 32792

The mailing address of the corporation is:

1935 WOODCREST DRIVE  
WINTER PARK, FL. 32792

**Article III**

The specific purpose for which this corporation is organized is:

TO CREATE, INITIATE AND PROMOTE LEADERSHIP AND  
ACCOUNTABILITY TO ADDRESS CENTRAL FLORIDA'S HIV/AIDS  
DISPARITIES IN CARE, TECHNOLOGY AND RESOURCES.

**Article IV**

The manner in which directors are elected or appointed is:

ANNUAL MEETING STAGERED VOTES

**Article V**

The name and Florida street address of the registered agent is:

GILDA ROMAN-NAY-TORRES  
15341 LAFITE LANE  
CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: GILDA ROMAN-NAY-TORRES

### **Article VI**

The name and address of the incorporator is:

GILDA ROMAN-NAY-TORRES  
15341 LAFITE LANE  
CLERMONT, FL 34711

Incorporator Signature: GILDA ROMAN-NAY-TORRES

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: WFL  
GILDA ROMAN-NAY-TORRES  
15341 LAFITE LANE  
CLERMONT, FL. 34711

Title: ED  
MARILYN CARIFI  
1935 WOODCREST BLVD.  
WINTER PARK, FL. 32792

Title: PM  
ALELIA MUNROE  
1315 SOUTH ORANGE AVENUE  
ORLANDO, FL. 32806

Title: ED  
THOMAS J GRIFFIN  
1221 12 STREET  
ST. CLOUD, FL. 34769

Title: ED  
KAREN JAEGER  
200 N. DENNING  
WINTER PARK, FL. 32792

Title: ED  
GERARD KINZLER  
2256 WINTER WOOD BLVD.  
WINTER PARK, FL. 32792

### **Article VIII**

The effective date for this corporation shall be:

03/12/2003