

NO3000002129

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

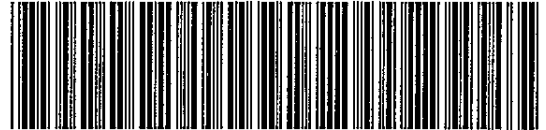
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



100039470731

08/02/04--01031--010 **35.00

FILED
04 AUG -2 AM 8:24
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

N/C

7/5 8/5

Law Offices of
Robert B. Worman
1030 N. Orange Ave., Suite 102
Orlando, Florida 32801

Please Reply To:
Post Office Box 1764
Orlando, Florida 32802
Telephone (407) 843-5353
Facsimile (407) 841-9516

July 27, 2004

Amendment Section
Division of Corporations
Post Office Box 6327
Tallahassee, FL 32314

RE: Corporate Name Change- Central Florida Predators Youth Baseball Team, Inc.
Our File No.: 4562

Dear Clerk:

Enclosed are the following:


1. Original Articles of Amendment to Articles of Incorporation; and
2. A check made payable to you in the amount of \$35.00, said check representing your filing fee.
3. A stamped envelope addressed to our office.

Please file the enclosed Articles of Amendment changing the corporate name to Team Oakley Youth Baseball, Inc., and return to our office the original Articles containing the Division's stamp indicating that same have been filed.

Your assistance in this matter is appreciated. Should you have any questions or concerns, please do not hesitate to contact our office.

Very truly yours,

LAW OFFICES OF ROBERT B. WORMAN



Scott S. Sheffler, Esq.

SSS:kls
Enclosures

FILED
04 AUG -2 AM 8:24
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

(Name of corporation as currently filed with the Florida Dept. of State)

(Document number of corporation (if known))

NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may **not** be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

(Attach additional pages if necessary)

(continued)

The date of adoption of the amendment(s) was: July 27, 2004

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signed this 27th day of July, 2004.

Signature

SA SM, DIRECTOR/ASST. COACH
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

SCOTT SHEFFLER, DIRECTOR

(Typed or printed name of person signing)

DIRECTOR

(Title of person signing)

FILING FEE: \$35