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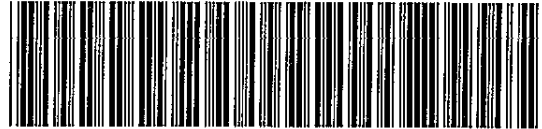
(Business Entity Name)

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03 MAR -4 AM 11:19  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

3-6-03  
[Signature]

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: East Lake High School Robotics Boosters, Inc.  
(PROPOSED CORPORATE NAME MUST INCLUDE SUFFIX)

Enclosed is an original and two(2) copies of the articles of incorporation and a check for:

<u>      \$70.00      </u>	<u>      \$78.75      </u>	<u>  X  </u> <u>      \$78.75      </u>	<u>      \$87.50      </u>
Filing Fee	Filing Fee & Certificate of Status	Filing Fee & Certified Copy	Filing Fee, Certified Copy & Certificate
ADDITIONAL COPY REQUIRED			

FROM: Mrs. Linda Wahnish  
3713 Embassy Circle  
Palm Harbor, FL 34685

NOTE: Please provide the original and two copies of the articles.

## **ARTICLES OF INCORPORATION**

In Compliance with Chapter 617, F.S., (Not for Profit)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

### **ARTICLE I: NAME**

The name of the corporation shall be:

**East Lake High School Robotics Boosters, Inc.**

### **ARTICLE II: PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

**3713 Embassy Circle  
Palm Harbor, FL 34685**

### **ARTICLE III: PURPOSE**

The purpose for which the corporation is organized is:

1. Assist East Lake High School Robotics program.
2. Promote the interests of East Lake High School Robotics Program among students, parents of students, alumni and other persons in the local community.
3. Provide, in so far as possible, support for East Lake High School Robotics Program through contributions to specific causes.

### **ARTICLE IV: MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

The slate of candidate officers will be announced and publicized in a newsletter prior to the Election Date. Elections may be by ballot or by oral vote at the Annual Meeting of the East Lake Robotics Boosters. A candidate must receive a majority vote of those members in good standing who are present and voting, to be elected.

Each member in good standing is entitled to one vote for each Officer; each family in good standing will be limited to one vote per family.

The President shall notify the membership of the election results in writing no later than two weeks after the election. Newly elected officers will assume the duties attendant with their position on June 1.

In the event of a tie in the election of an Officer, a second ballot or oral vote will be taken. If a tie still remains after a second ballot, the President shall cast the deciding vote.

### **ARTICLE V: INITIAL DIRECTORS/OFFICERS**

The name(s), address(es) and title(s):

President - Mr. J. Paul Wahnish, 3713 Embassy Circle, Palm Harbor, FL 34685  
Vice President - Mr. Ronald D. Hartman, 13001 Royal George Ave., Odessa, FL 33556  
Secretary - Mrs. Linda J. Wahnish, 3713 Embassy Circle, Palm Harbor, FL 34685  
Treasurer - Mrs. Linda J. Wahnish, 3713 Embassy Circle, Palm Harbor, FL 34685

### **ARTICLE VI: INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida Street address of the registered agent is:

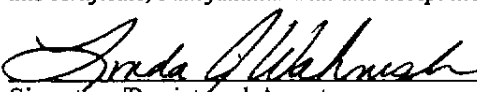
**Mrs. Linda Wahnish  
3713 Embassy Circle  
Palm Harbor, FL 34685**

### **ARTICLE VII: INCORPORATOR**

The name and address of the Incorporator is:

**Mr. J. Paul Wahnish  
3713 Embassy Circle  
Palm Harbor, FL 34685**

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
Signature/Registered Agent

3/1/03  
Date

  
Signature/Incorporator

3/1/03  
Date