N03000001941

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _______ Certificates of Status _______

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03 MAR -5 AM 10:55
DIVISION OF CORPORATION

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TALLAHASSEE, FLORIDA

EXPRESS CORPORATE FILING SERVICE INC.
Requestor's Name

1000 PONCE DE LEON BLVD. SUITE:101
Address

CORAL GABLES, FL 33134 (305) 444-4994
City/State/Zip Phone #

OFFICE USE ONLY

**CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):**

1. BLOOD RESEARCH AND EDUCATIONAL FOUNDATION FOR NORTH AMERICAN
(Corporation Name) (Document #)
2. FAITH ORGANIZATIONS INC
(Corporation Name) (Document #)
3. (Corporation Name) (Document #)
4. (Corporation Name) (Document #)

☐ Walk in ☒ Pick up time ______ ☒ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

| | NEW FILINGS |
|---|---|
| | Profit |
| X | NonProfit |
| | Limited Liability |
| | Domestication |
| | Other |

| | AMENDMENTS |
|---|---|
| | Amendment |
| | Resignation of R.A., Officer/ Director |
| | Change of Registered Agent |
| | Dissolution/Withdrawal |
| | Merger |

| | OTHER FILINGS |
|---|---|
| | Annual Report |
| | Fictitious Name |
| | Name Reservation |

| | REGISTRATION/ QUALIFICATION |
|---|---|
| | Foreign |
| | Limited Partnership |
| | Reinstatement |
| | Trademark |
| | Other |

| Examiner's Initials | |
|---|---|

CR2E031(9/92)

**ARTICLES OF INCORPORATION**
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**
The name of the corporation shall be: BLOOD RESEARCH, AND EDUCATIONAL FOUNDA FOR NORTH AMERICAN FAITH ORGANIZATIONS, INC

**ARTICLE II PRINCIPAL OFFICE**
The principal place of business and mailing address of this corporation shall be:
101 S.W. 17TH Rd. STE. 201
MIAMI FL. 33129

**ARTICLE III PURPOSE**
The purpose for which the corporation is organized is:
-PREVENTION AND RESEARCH OF COMMUNITY SICKNESS.
Provide: EDUCATIONAL COMMUNITY CONFERENCE IN CHURCHES, SCHOOLS and COMM. CENTERS
-Blood Collection, its Components & Fluids. Any OTHER ACTIVITY LAWFULLY Perm. under THE LAWS OF USA.

**ARTICLE IV MANNER OF ELECTION**
The manner in which the directors are elected or appointed:

By Minutes & By-LAWS

**ARTICLE V INITIAL DIRECTORS/OFFICERS**
The name(s), address(es) and title(s):
D/ President: RAMIRO GARCIA 13248 N.W. 10 ST. M. FL. 33182
D/ V/President Dr. JULIO F. VILLEGAS 6430 S.W. 43rd. ST. M. FL 33155
D/ Treasurer: Dr. MARTHA LIMA 101 S.W. 17 RD. M. FL. 33129
D/ Secretary: FERMIN I. CASTAÑEDAS 1604 Bay Rd. #2 M. BEACH, FL. 33139

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**
The **name and Florida street address** of the registered agent is:
RAMIRO GARCIA 13248 N.W. 10 ST. M. FL. 33182

**ARTICLE VII INCORPORATOR**
The **name and address** of the Incorporator is:
RAMIRO GARCIA 13248 N.W. 10 ST. M. FL. 33182

***************************************************************************************

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

x Ramiro Garcia
Signature/Registered Agent

3/4/03
Date

x Ramiro Garcia
Signature/Incorporator

3/4/03
Date

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TALLAHASSEE, FLORIDA