N03000001802

(Re	equestor's Name)				
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PICK-UP	☐ WAIT	MAIL			
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SECRETARY OF STATE

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COVER LETTER

Division of Corporations
SUBJECT: Marbella at Spanish Wells I Condominium Association Inc
DOCUMENT NUMBER: NO3 0000 1802
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Michael Yelton Name of Contact Person
Benson's KT Firm/Company
3050 Horseshue Dr #275 Address
Naples Fr. 34104 City/State and Zip Code City/State and Zip Code Com E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call: Willow 239 263-1517 Name of Contact Person Area Code & Daytime Telephone Number

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

TO:

Amendment Section



November 1, 2010

MICHAEL YELTON BENSON'S KT 3050 HORSESHOE DR #275 NAPLES, FL 34104

SUBJECT: MARBELLA AT SPANISH WELLS I CONDOMINIUM ASSOCIATION,

INC.

Ref. Number: N0300001802

We have received your document for MARBELLA AT SPANISH WELLS I CONDOMINIUM ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The current name of the entity is as referenced above. Please correct your document accordingly.

The document number for the corporation is N03000001802.

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6925.

Teresa Brown Regulatory Specialist II

Letter Number: 110A00025640

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS $^{\prime\prime}$

statement of cha	provisions of sections 6 nge is submitted for a c	corporation organ	ized under the laws	of the State of		is	
	r to change its registere	•	•	~~~~			Λ
1. The name of t	he corporation Ma	rbellaAt	Spanish (1)	ells Lan	domi	nium	Assoc
	office address: Bens						
Expres	sway Suite	300 - D	allas, Tx	75205			
	ddress (if different):				esho	e D	rive
	th, suite						
	oration/qualification:	, ,	•			nle	202
5. The name and	street address of the cutment of State: (If resign	urrent registered a	gent and registered o	. •		<i>-</i> 16) (
	Vandall, P	bonita, D	. (res	igned)			
	3050 No	. Horses	hoe Dr.	, STE Z	275	-	
	Naple	5, FL	34104	us			
6. The name and (if changed):	street address of the ne	ew registered agen	t (if changed) and /c	or registered offic	SECRETA ALLAHAS	AON 0102	Ţ
	<u>tenson's</u>	KT			RY	0	-
	3050 Hors	seshoe Or	N.# 275		S FE	A	
	Naples	P.O. Box NOT	•		TATE BRIDA	64:1	التيا
The street addre	ess of its registered offi be identical.	ice and the street	address of the busin	ness office of its	registere	ed agen	t,
Such change wa authorized by th	s authorized by resolute board, or the corport	ition duly adopted ation has been no	by its board of dir tified in writing of	ectors or by an o the change.	officer so	ı	
Signatur	e of an officer of director		l'rinted e	or typed name and title	3		,
I hereby accept I further agree t of my duties, an document is bein corporation has	the appointment as reg o comply with the pro d I am familiar with a ng filed merely to refle been withing in writh	gistered agent an visions of all stati nd accept the obli set a change in the g of this change	d agree to act in thi ites relative to the p gation of my position registered office a	is capacity. proper and comp on as registered address, I hereby	olete perj agent. (confirm	formand Or, if the that th	ce is le
- William				1-8-10			
Sign	nature of Registered Agent			Date			
If signing on bel	half of an entity:						
<u>Mich</u>	ael Velto ped or Printed Name	<u>n</u>					

* * * FILING FEE: \$35.00 * * *