2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Jun 14, 2004 8:00 am Secretary of State

| DOCUMENT # N0300001793 1. Entity Name MUSKATEER'S ACADEMY INC. | | | | | | | | 06-14-2004 9 | • | | | |
|-----------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------|--------------------|----------------------------------------|-------------------|--------------------------------|----------------------------------------------------|----------------------------------------|---------------------------------------------|----------------------------------|----------------------------------|---------------------------|
| Principal Plac 7991 WEST : HIALEAH, FL | 25TH COUR | | 7991 | Address WEST 25TH C AH, FL 33016 | | · | | | 20150 (15) 14ni 28ni 881 | 7) By ni Cern a in | ic Constitution of the second | 77481 BJ 60 BJ |
| 2. Principal P | 4 | ness | 58 | | 20 A | ve | | | | | | |
| Suite, Apt. | | | 50 | e, Apt. #, etc. | | | | 06092004 | Chg-NP | CR2E03 | 7 (10/03) | |
| City & State | e | | City MiA | & State | L | | | 4. FEI Number | r | | | plied For t Applicable |
| Zip | | Country | | 016 | Ca. Uni | red s | Tates | 5. Certificate o | of Status Desired | | \$8.75 Add Fee Required | litional d |
| | 6. Name | and Address of Current I | Registered | Agent | | Name | | 7. Name and | Address of New R | legistered A | gent | |
| CERMENO 5395 WES | T 14TH A | VENUE | | , | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| HIALEAH, | FL, FL 33 | 3012 | | | | | | ************************************** | | | | |
| | | | | | | | | | | FL | Zip Code | |
| 8. The above the obligat | named entit ions of regis | y submits this statement for tered agent. | the purpos | se of changing | its register | ed office o | r registere | ed agent, or both | n, in the State of Flo | orida. I am f | amiliar with, | and accept |
| SIGNATURE. | | | | · | | | | | | . | | |
| | Signature, typed | or printed name of registered agent a | nd title if applic | able. (1 | NOTE: Registere | d Agent signal | ture required | when reinstating) | | DATE | | |
| Filing Fee is \$81.25 Due by September 8, 2004 9. Election Campaign F Trust Fund Contributi | | | | • | | \$5.00 May Be Added to Fees | A VESNOW VESSOROROROROROROR | THE RESIDENCE OF THE PARTY OF | payable to iment of St | A CONTRACTOR OF STATE | | |
| 10. | | OFFICERS AND DIR | ECTORS | | 11. | | Α | DDITIONS/CHA | NGES TO OFFICE | RS AND DIF | ECTORS IN | 10 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 5395 WE | O, ERICK ST 14TH AVENUE , FL 33012 | | Delete | STRE | E E PANDITESS -ST-ZIP | Nels 290 Mei | SON, A. I Z COLBE BOURNE | Nichael Rt circle .fl .3290 | i Olatri | Change | Maddition (|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 1382 W. 3 | ES, MARIA 99 PL , FL 33012 | | ₩ Dekete | | | JAC | KELINE | CORMEN | 2 | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | _ | | , | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZP | | | | ☐ Delete | 1 | | | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | • | | | | | , | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | , | Delete | | | | | | | Change | Addition |
| 12. I hereby of indicated of the con- | ertify that the | e information supplied with it or supplemental report is be receiver or trustee empo | this filing d | oes not qualify courate and the | for the exer | mption stature shall h | ted in Sec | ction 119,07(3)(i) ame legal effect | , Florida Statutes. I as if made under o | further cert bath; that I a | ify that the in | formation or director |

changed, or on an attachment with an address, with all other like empo

TACQUELINE COMENO

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| (R | equestor's Name) | | | |
|-----------------------------------------|--------------------|-----------|--|--|
| (Address) | | | | |
| (Address) | | | | |
| (C | ity/State/Zip/Phon | e #) | | |
| , PICK-UP | WAIT | MAIL | | |
| | usiness Entity Nan | ne) | | |
| (5) | ocument Number) | | | |
| Certified Copies | . Certificates | of Status | | |
| Special Instructions to Filing Officer. | | | | |
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| , (Re | questor's Name) | |
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| · (Ad | dress) | |
| (Ci | ty/State/Zip/Phon | e #) |
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| (Gu | siness Entity Nar | ne) |
| (Oc | cument Number) | |
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Office Use Only

(D) BGD (Ta) 9/5/03 allachnub 44046534

TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations

| SUBJECT: MUSKATEER'S DCAdemy INC. (Name of Corporation) |
|-----------------------------------------------------------------------------------------------|
| DOCUMENT NUMBER: NO300001783 |
| The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| ANNA VISHER (Name of Person) |
| (Name of Firm/Company) |
| 1865 NE 207 ST |
| MIAMI FL. 33179 (City/State and Zip Code) |
| (City/State and Zip Code) For further information concerning this matter, please call: |
| ANAI VISHOR at (305) 624 5656. (Name of Person) (Area Code & Daylime Telephone Number) |

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

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Street Address:
Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

attacknub # 44046534

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

| I, ANNA | Visher | hereby n | esign as <u>Serc</u> | 179RY - D/ | RECTO! |
|---------------------|---------------------------------|------------------------------------|-----------------------|---------------------|-------------|
| of MUSK | A TEERS (Name of | Academ (Corporation) | INC. | | , |
| NO3 00 (Document | 2000 / 793 Number, if known) | a corporation orga | nized under the law | s of the State of | |
| FL. | | y <u>z</u> y M yse r | er eg e en 🚾 🚡 | ÷. | garan Rawan |
| | • | | | | |
| | Juna (Sign | wario (| Vissihu cer/director) | - - عرب خرب ج | 3 |

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314 attach 4046534

TRANSMITTAL LETTER

| TO: | Amendment Section |
|-----|--------------------------|
| | Division of Corporations |

| Division of Corporations | | | | |
|-------------------------------------------|----------------------------|--------------------------|-----------------|---------------------|
| SUBJECT: <u>MUSKA TEER</u> | Name of Corporation | my 1 | NC | |
| DOCUMENT NUMBER: <u>A</u> | 3000001 | 793 | | |
| The enclosed Officer/Director Resignation | on for a Corporation and | l fee are subm | itted for filin | ıg. |
| Please return all correspondence concern | ning this matter to the fo | llowing: | | 13. E. |
| Johnny A. ALE | XANDER | - | | O3 AUG 29 PH |
| (Name of Firm/Compan | ny) | | - 41 | 4 2: 55 E. FLORI |
| 1510 Sw 187 | | • | rear " | Dr. |
| Pemaroke (City/State and Zip Cod | PINES FL. | 3302 | 9 | · |
| For further information concerning this n | matter, please call: | | • | |
| Johnny Alexander (Name of Person) | at (30 5) 6. | 24 565 Daytime Teleph | one Number) | • |
| , | _ | | | |

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

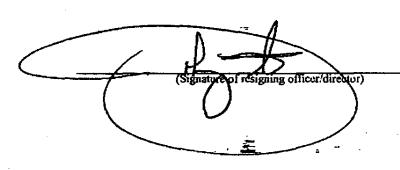
Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

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OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

| I. Johnny A. ALEXA | ANDR. Thereby resign as V.P DIRECTOR |
|--------------------------------------------|-----------------------------------------------------------|
| of MUSKATEERS (Name | ACADEMY INC. |
| No 300000 1793 (Document Number, if known) | _, a corporation organized under the laws of the State of |
| FL. | |



FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314