N03000001705

(Requestor's Name)		
(Address)		
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(Address)		
(City/State/Zip/Phone #)		
PICK-UP WAIT MAIL		
(Business Entity Name)		
(Document Number)		
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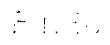
COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORP	ORATION: Sandpiper Resort C	Co-Op, Inc.	 			
DOCUMENT NUM	N03000001705					
The enclosed Articl	es of Amendment and fee are su	bmitted for filing.				
Please return all cor	respondence concerning this ma	atter to the following:				
	Brett M. Paben, Esq.					
		Name of Contact Person	1			
	The Law Offices of Lobeck & Rowe, P.a.					
	Firm/ Company					
	2033 Main Street, Suite 403					
		Address				
	Sarasota, Florida 34237					
	City/ State and Zip Code					
	bpaben@lobeckrowe.com					
		sed for future annual report	notification)			
For further informat Brett Paben, Esq.	ion concerning this matter, pleas	se call: 941	955-5622			
Name of Contact Person		Area Co	de & Daytime Telephone Number			
Enclosed is a check	for the following amount made	payable to the Florida Depa	artment of State:			
S35 Filing Fee	S43.75 Filing Fee & Certificate of Status	S43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)			
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		Amend Divisio The C	Address ment Section n of Corporations entre of Tallahassee J. Monroe Street, Suite 810			

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of



2025 JUN 16 PH 12: 17 Sandpiper Resort Co-Op, Inc. (Name of Corporation as currently filed with the Florida Dept. of State) N03000001705 (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006. Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent (Florida street address) New Registered Office Address: __, Florida (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

X Change	<u>PT</u>	John Doe	
X Remove	<u>V</u>	Mike Jones	
X Add	<u>sv</u>	Sally Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change			
Add			
Remove			
2) Change			
Add			
Remove 3) Change			
Add			
Remove			
4) Change			
Add			
Remove			
5) Change			
Add			
Remove			
6) Change			
Add			
Remove			

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an amendment provides for an exchange, reclassification, or cancellation rovisions for implementing the amendment if not contained in the amend	or issuea snares, ment itself:
(if not applicable, indicate N/A)	
	·
	1/4/-
	

:

	, if other than the
date this document was signed.	
Effective date if applicable: (no more than 90 days after amendment file date)	
(no more than 90 days after amendment file date)	
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will no document's effective date on the Department of State's records.	ot be listed as the
Adoption of Amendment(s) (CHECK ONE)	
■ The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required.	areholder
☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.	
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):	2025 JUN 16 PH 12: 18
"The number of votes cast for the amendment(s) was/were sufficient for approval	
by"	-O
(voting group)	H 12
06/03/2025	
Dated	_
Signature /////	
(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
Brett Paben, Esquire	
(Typed or printed name of person signing)	
Attorney	
(Title of person signing)	

Inst. Number: 202541068892 Page 1 of 4 Date: 6/2/2025 Time: 2:10 PM

Angelina "Angel" Colonneso Clerk of Courts, Manatee County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

2025 JUH 16 PH 12: 18

Prepared by and return to: Brett M. Paben, Esquire Lobeck & Rowe, P.A. 2033 Main Street, Suite 403 Sarasota, Florida 34237 (941) 955-5622

CERTIFICATE OF AMENDMENT

AMENDED AND RESTATED ARTICLES OF INCORPORATION AND AMENDED AND RESTATED BYLAWS OF SANDPIPER RESORT CO-OP, INC.

We hereby certify that the attached Amendments to the Amended and Restated Articles of Incorporation and Amended and Restated Bylaws of Sandpiper Resort Co-Op, Inc., recorded at Official Records Book 2532, Page 1, and which original Articles of Incorporation and Bylaws were record at Official Records Book 1816, Page 374, both of the Public Records of Manatee County, Florida, were duly adopted at a membership meeting of Sandpiper Resort Co-Op, Inc., held on April 23, 2025, by a majority vote of the Members entitled to vote in accordance with Article 9 of the Amended and Restated Articles of Incorporation and Article 19.3 of the Amended and Restated Bylaws.

DATED this 21 day of May , 2025.

Signed, sealed and delivered:	SANDPIPER RESORT CO-OP, INC.
sign Most print Train Moon sign Kinner Moon print Keeper House	By: William Wisotzke, President
Signed, scaled and delivered: in the presence of: sign May May print Traty May	Attest: Kristen McCormack, Secretary
print KEC: HUBATES	(Corporate Seal)

Inst. Number: 202541068892 Page 2 of 4 Date: 6/2/2025 Time: 2:10 PM

Angelina "Angel" Colonneso Clerk of Courts, Manatee County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

2025 JUH 16 PH 12: 18

STATE OF FLORIDA COUNTY OF Many 10

The foregoing instrument was acknowledged before me this <u>A</u> day of <u>May</u>, 2025, by William Wisotzke as President of Sandpiper Resort Co-Op, Inc., a Florida corporation, on behalf of the corporation. He is personally known to me or has produced as identification.

Notary Public State of Florida
Tracy Moon
My Commission
HH 205318
Exp. 12/19/2025

sign Jacy More
print TRACY MOON

NQTARY PUBLIC

State of Florida at Large (Seal)

My Commission expires:

STATE OF FLORIDA COUNTY OF Namel

The foregoing instrument was acknowledged before me this <u>Ji</u> day of <u>May</u>, 2025, by Kristen McConnack as Secretary of Sandpiper Resort Co-Op, Inc., a Florida corporation, on behalf of the corporation. She is personally known to me or has produced as identification.

Notary Full in of Florida
Trac
My Community
Ext. 15

NOTARY PUBLIC

ign Jacy Mee

print 1 raul Plain

My Commission expires:

Inst. Number: 202541068892 Page 3 of 4 Date: 6/2/2025 Time: 2:10 PM
Angelina "Angel" Colonneso Clerk of Courts, Manatee County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

AMENDMENT

AMENDED AND RESTATED ARTICLES OF INCORPORATION OF SANDPIPER RESORT CO-OP, INC.

[Additions are indicated by underline; Deletions are indicated by strike through.]

ARTICLE 5. MEMBERSHIP

(A) The Corporation shall be organized on a nonstock basis and shall issue membership certificates ("Membership Certificates") instead of shares of stock. One hundred twenty-eight (120 128) Membership Certificates are authorized to be issued.

Inst. Number: 202541068892 Page 4 of 4 Date: 6/2/2025 Time: 2:10 PM Angelina "Angel" Colonneso Clerk of Courts, Manatee County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

AMENDMENT

AMENDED AND RESTATED BYLAWS OF SANDPIPER RESORT CO-OP, INC.

[Additions are indicated by underline; Deletions are indicated by strike through.]

ARTICLE 3. MEMBERS

3.2 ISSUANCE OF MEMBERSHIP CERTIFICATE. Notwithstanding the number of Units in the Cooperative, the Issuance of Membership Certificates shall be limited to not more than one hundred-twenty-eight (120 128) certificates at any time, representing one (1) certificate for each Unit conveyed. No Member may own an interest in more than three (3) Member Certificates. The minimum value of Membership Certificates shall be established from time to time by the Board of Directors, at its sole discretion.

. . .