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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: FUTURE BY DESIGN, INC.	
DOCUMENT NUMBER: 617	
The enclosed Articles of Amendment and fee are submitted for filing.	
Please return all correspondence concerning this matter to the following:	
ROXANNE MEADOWS (Name of Contact Person)	
FUTURE BY DESIGN, INC. (Firm/Company).	
21 VALLEY LANE (Address)	
VENUS, FL 33968 (City/ State and Zip Code)	
meadows@thevenusoroject.com P-mail address: (to be used for typure annual report notification)	
or further information concerning this matter, please call:	
ROXANNE MEALOWS (Name of Contact Person) at 363 - 465 - 0321 (Area Code) (Daytime Telephone Number)	
nclosed is a check for the following amount made payable to the Florida Department of State:	
S35 Filing Fee S43.75 Filing Fee & S43.75 Filing Fee & Certificate of Status Certified Copy (Additional copy is enclosed) S35 Filing Fee S43.75 Filing Fee & S52.50 Filing Fee PAID ALREADY - Certificate of Status IF NOT	
Mailing Address Amendment Section Amendment Section Amendment Section	•
Division of Corporations Amendment Section Division of Corporations	
P.O. Box 6327 The Centre of Tallahassee	
Tallahassee, Fl. 32314 2415 N. Monroe Street, Suite 810	

Tallahassee, FL 32303

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SECRETARY OF STATE TALLAHASSEE, FL

February 11, 2022

ROXANNE MEADOWS 21 VALLEY LANE VENUS, FL 33960

SUBJECT: FUTURE BY DESIGN INC.

Ref. Number: N03000001513

We have received your document for FUTURE BY DESIGN INC. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 822A00003468

Claretha Golden Regulatory Specialist II

www.sunbiz.org

Articles of Amendment to Articles of Incorporation of

FILED

2022 FEB 22 PM 4: 48

(Name of Corporation as currently filed with the Flo	orida Dept. of State)	CEPDETIBLIATORA
FUTURE BY DESIGN,	INC.	SECRETARY OF STAT
(Document	Number of Corporation (if kno	wn)
Pursuant to the provisions of section 617.1006. Florida amendment(s) to its Articles of Incorporation:	Statutes, this Florida Not For	Profit Corporation adopts the following
A. If amending name, enter the new name of the cor	poration:	
JACQUE FRESCO FOU name must be distinguishable and contain the word "co "Company" or "Co." may not be used in the name.	NDATION, proporated"	or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable:		
(Principal office address <u>MUST BE A STREET ADDI</u>	RESS)	
C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u>	<i>y</i>	
D. If amending the registered agent and/or registere		ater the name of the
new registered agent and/or the new registered of	ffice address:	
Name of New Registered Agent		
	(Flori	da street uddress;
New Registered Office Address:	·	
		Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Regis I hereby accept the appointment as registered agent. I d		e obligations of the position.
	Signature of New Registere	ed Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President, V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer. Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John F Y Mike J SV Sally \$	ones	
Type of Action (Check One)	Title	<u>Name</u>	Address
1) Change Add	<u> </u>	SASO LUZNAR	21 VALLEY LANE, VENUS, FL 33960
Remove 2) Change Add	<u>5/T</u>	RAYSEEGER	HANOYER, MI 49241
Remove Change Add Remove	_¥	NATHANAEL DINWINDIE	VENUS, FL 33960
4) Change Add	<u>s/T</u>	THEOFILOS CHALDEZOS N	VEYDAN SOUTH VILLAS
Remove		CAD	AL SHEBA DUBAL, LAE.
5) Change Add Remove		Y <u>oussef A</u> B D EL <u>Mohsen</u>	DII MOOHVALLEY COMPOUND RD. 90. 5th SETTLE MENT NEW CAIRD, CAIRD, EGYPT 1/83
6) Change Add			
Remove			
E. If amending or addin (attach additional shee)		ticles, enter change(s) here: (Be specific)	
AMENDINO	Z		
I AM AMENI	DING 'A	RTICLE ITI PURPOSE"	OF THE ARTICLES
		N WHICH WAS:	,
			ATION IS DREANIZED IS!
		TO MAKE VIDEOS AN	
	B/IY/	1121.4.11365-114900-114	V-1204 1 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-

FUTURE BASED ON SCIENCE AND TECHNOLOGY AND ENVIRONMENTAL PLANNING.
To:
THE PURPOSE FOR WITCH THE CORPORATION IS ORGANIZED IS!
EDUCATIONAL-TO MAKE VIDEOS AND BOOKS ON THE FUTURE
BASED ON SCIENCE AND TECNOLOGY AND ENVIRONMENTAL
PLANNING, AND TO ARCHIVE, PUBLISH AN DISSEMINATE THE
WORKS OF JACQUE FRESCO (1916-2017) TO THE PUBLIC,
UNIVERSITIES, OTHER NON PROFIT ORGANIZATIONS, AND
RESEARCHERS, FOR THE PURPOSE OF FILMS, BOOKS,
ARTICLES, CURRICULA AND OTHER EDUCATIONAL MEDIA WHICH
1STO BE CONSISTENT WITH THE VISION OF
TACQUE FRESCO.
The date of each amendment(s) adoption:
Effective date if applicable: (no more than 90 days after amendment file date)
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

Dated, JANUARY 25, 2022

Signature (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

ROXANNE MEADOWS

(Typed or printed name of person signing)

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were