

N03000000 1505

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

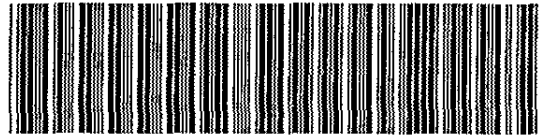
(Document Number)

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02 DEC 20 PM 2:22
TALLAHASSEE, FLORIDA

CD 1-6-3
3887.4



FLORIDA DEPARTMENT OF STATE

Ken Detzner
Secretary of State

February 21, 2003

CHARLIE S THOMPSON
2620 NW 67 ST
MIAMI, FL 33147

SUBJECT: FUSCHIA ENTERTAINMENT GROUP INC.

This letter will confirm that due to a clerical error the above referenced corporation was incorrectly filed as a PROFIT (P03000001454) corporation. Please be advised, we have corrected our records to reflect this corporation as a NON PROFIT corporation and assigned new document number N03000001505 with the original file date of December 20, 2002.

Any annual reports/uniform business reports submitted this office should reflect the new document number.

We sincerely apologize for any inconvenience this error may have caused you.

Should you have any questions please feel free to contact this office at the address indicated below.

Sincerely,
Beth Register
Corporate Specialist Supervisor
New Filings Section

Letter number: 803A00011534

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Fuschia Entertainment Group Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Charlie S. Thompson
Name (Printed or typed)

2620 NW 67 St.
Address

Miami, FLA 33147
City, State & Zip

305 - 623 - 6659
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

Charlie Thompson HAVE
AUTHORIZATION BY PHONE TO
CORRECT IV manner of Fiec
DATE 1-6-3
DOC. EXAM CB



FLORIDA DEPARTMENT OF STATE

Jim Smith
Secretary of State

December 24, 2002

CHARLIE S. THOMPSON
2620 NW 67 ST
MIAMI, FL 33147

SUBJECT: FUSCHIA ENTERTAINMENT GROUP INC.
Ref. Number: W02000035824

We have received your document for FUSCHIA ENTERTAINMENT GROUP INC. and your check(s) totaling \$79.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The purpose contained in your articles of incorporation should be more specific. Please correct your articles to reflect the specific purpose for which the corporation is being organized.

An effective date may be added to the Articles of Incorporation if a 2003 date is needed, otherwise the date of receipt will be the file date. A separate article must be added to the Articles of Incorporation for the effective date.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6925.

Cynthia Blalock
Document Specialist
New Filing Section

Letter Number: 102A00067356

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

FILED

ARTICLE I NAME

The name of the corporation shall be:

Fuschia Entertainment Group Inc. STATE
TALLAHASSEE, FLORIDA

02 DEC 20 PM 2:23

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

2620 NW 67st. Miami, FLA 33147

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Event Promotion, concert production of national recording artist, stand up comedian concerts and special event operation for conferences, conventions, festivals and fund-raiser

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

The Directors are elected as stated in the Bylaws.

ARTICLE V INITIAL DIRECTORS/OFFICERS

The name(s), address(es) and title(s):

Charlie S. Thompson 2620 NW 67st Miami, FLA 33147 Chief Executive Officer (CEO)
Reta Thompson, 2620 NW 67st. Miami, FLA 33141, Chief Financial Officer (CFO)
Robert Henry 2465 S.W. 103 way Miramar, FLA 33025, Chief Operating Officer (COO)

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

Charlie S. Thompson 2620 NW 67st Miami, FLA 33147

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Charlie S. Thompson 2620 NW 67st. Miami, FLA 33147

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Charlie S. Thompson Jr.
Signature/Registered Agent

December 16, 2002
Date

Charlie S. Thompson Jr.
Signature/Incorporator

December 16, 2002
Date