

N03000001469

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SECRETARY OF STATE  
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**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** Apalach High Booster Club, Inc.

**DOCUMENT NUMBER:** N03000001469

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Donna Crum

(Name of Contact Person)

(Firm/ Company)

1 Wildflower Circle

(Address)

Apalachicola, FL 32320

(City/ State and Zip Code)

For further information concerning this matter, please call:

Donna Crum

(Name of Contact Person)

at (850) 653-8326

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- |  |   |   |  |
|--|---|---|--|
| <input type="checkbox"/> \$35 Filing Fee | <input checked="" type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |
|--|---|---|--|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

Apalach High Booster Club, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

N03000001469

(Document number of corporation (if known))

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

07 JUN - 1 AM 8:20

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Pursuant to the provisions of section 617.1006, Florida Statutes, this ~~Florida Not For Profit~~ Corporation adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

Seahawk Boosters, Inc.

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

President - Carla Whitehead

112 Whispering Pines Drive

Eastpoint, FL 32328

Vice President - Mark Mercer

P.O. Box 543

Carrabelle, FL 32322

Secretary - Elinor Mount Simmons

297 23<sup>rd</sup> Ave.

Apalachicola, FL 32320

Treasurer - Donna Crum

1 Wildflower Ln.

Apalachicola, FL 32320

The date of adoption of the amendment(s) was: May 17, 2007.

Effective date if applicable: May 17, 2007  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature Carol Brown  
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Carol Brown

(Typed or printed name of person signing)

Treasurer, Apalach High Booster Club, Inc.

(Title of person signing)

Donna Crum

Donna Crum **FILING FEE: \$35**

Treasurer, SeaHawk Boosters, Inc.