| (Re                     | questor's Name)    |           |
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| (Cit                    | ty/State/Zip/Phone | #)        |
| PłCK-UP                 | ☐ WAIT             | MAIL      |
| (Bu                     | siness Entity Nam  | e)        |
| (Do                     | ocument Number)    |           |
| Certified Copies        | _ Certificates     | of Status |
| Special Instructions to | Filing Officer:    |           |
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Office Use Only



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## **COVER LETTER**

| Division of Corporations   |
|--|
| NAME OF CORPORATION: Pallin' Pines Critter Rescue, IN  |
| DOCUMENT NUMBER: 103000001348  |
| The enclosed Articles of Amendment and fee are submitted for filing.                                       |
| Please return all correspondence concerning this matter to the following:                                  |
| Shirley A. Cannan  |
| (Name of Contact Person)   |
| Palliv' Pines Critter Rescue, INC.   |
| (Firm/ Company)  |
| 23643 Christmas Cemetery Rd.   |
| Christmas Pl. 32709 (City/ State and Zip Code)   |
| Shirley CANNAN @ bellsouth, net E-mail address: (to be used for future annual report notification)         |
| For further information concerning this matter, please call:   |
| Shive A Cannah at (407) 5108-7988 (Area Code & Daytime Telephone Number)                                   |
| Enclosed is a check for the following amount made payable to the Florida Department of State:              |
| ☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & ☐ \$43.75 Filing Fee & ☐ \$52.50 Filing Fee Certificate of Status |

**Mailing Address** 

TO: Amendment Section

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

(Additional copy is

enclosed)

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Certified Copy (Additional Copy is

Enclosed)



RECEIVED 14 FEB -6 PM 2: 02

## FLORIDA DEPARTMENT OF STATE Division of Corporations

January 29, 2014

SHIRLEY A. CANNAN FALLIN' PINES CRITTER RESCUE, INC. 23643 CHRISTMAS CEMETRY ROAD CHRISTMAS, FL 32709

SUBJECT: FALLIN' PINES CRITTER RESCUE, INC.

Ref. Number: N03000001348

We have received your document for FALLIN' PINES CRITTER RESCUE, INC. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please list the name and document number in the spaces provided and be specific in your intentions regarding the officer/directors.

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton Regulatory Specialist II

Letter Number: 614A00001927

## Articles of Amendment to

| Articles of Incorporation  |                      |                              |
|--|----------------------|------------------------------|
| fallin' Pines Critter Rescue INC   | <u> </u>             |                              |
| (Name of Corporation as currently filed with the Florida Dept. of State)   |                      |                              |
| N03000001348   |                      |                              |
| (Document Number of Corporation (if known)   |                      |                              |
| Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corpo amendment(s) to its Articles of Incorporation:                 | ration adopts the fo | llowing                      |
| A. If amending name, enter the new name of the corporation:  |                      |                              |
|  | au                   | he new                       |
| name must be distinguishable and contain the word "corporation" or "incorporated" or the abbree "Company" or "Co," may not be used in the name.                    |                      |                              |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)  |                      |                              |
|  |                      |                              |
|  |                      |                              |
| C. Enter new mailing address, if applicable; (Mailing address MAY BE A POST OFFICE BOX)  |                      | 7                            |
|  |                      | · 美                          |
|  |                      | THE SERVICE                  |
| <del> </del>   |                      |                              |
| D. If amending the registered agent and/or registered office address in Florida, enter the name new registered agent and/or the new registered office address;     | ne of the            | 9 1411: 81<br>SK 00 1913: 91 |
| Name of New Registered Agent:  |                      |                              |
|  |                      |                              |
| (Florida street address)   |                      | · · · · · ·                  |
| New Registered Office Address:   |                      |                              |
| , Florida  |                      |                              |
| (City)   | (Zip Code)           | <del></del>                  |
| Nam Dagletaned Agent's Clarectons of shoreton Dagletaned Agent.  |                      |                              |
| New Registered Agent's Signature, if changing Registered Agent:  I hereby accept the appointment as registered agent. I am familiar with and accept the obligation | s of the position.   |                              |
| Signature of New Registered Agent, if changing   |                      |                              |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mike</u> | Doc<br>c Jones<br>y Smith |  |  |    |
|----------------------------------|----------------------|---------------------------|--|--|----|
| Type of Action<br>(Check One)    | <u>Title</u>         | Name                      |  | Address  |    |
| 1) Change<br>Add<br>Remove       | VCHR                 | Jessia                    | a m. Kenyo                             | n 23524 Senera Ri<br>Christmas, DR.<br>32709         | D. |
| 2) Change                        | Sec.                 | Justin                    | G. Gaudi                               | Chiestmas, DO  | 1) |
| Remove  3) Change  Add  Remove   | <u>VCHR</u>          | <u>Susa</u>               | n). Gross                              | 32709<br>1420 GARWOOD Dr.<br>melbourne, fl.<br>32904 | ı  |
| 4) Change Add Remove             | Sec.                 | TODA                      | GROSS                                  | 1420 Garwood Dr<br>melboorne, fel.<br>32904          | ١, |
| 5) Change Add Remove             | <del></del>          | <del>- ,,</del>           | ······································ |  |    |
| 6) Change Add                    | <del></del>          | <del></del>               | <del></del>                            |  |    |
| Remove                           |                      |                           | <b>7</b>                               |  |    |

| пася ишпони | adding additional A<br>I sheeis, if necessary) | . (Ве зресіую,                         | ,             |                                       |                                       |
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| The date of each amendment(s) ad-                               | , if other than the  |             |  |
|---|--|-------------|--|
| date this document was signed.                                  | •  |             |  |
| Effective date if applicable:                                   | •  | ·           |  |
|   | (no more than 90 days after amendment file date)                             |             |  |
| Adoption of Amendment(s)  | ( <u>CHECK ONE</u> )   |             |  |
| The amendment(s) was/were ad was/were sufficient for approva    | opted by the members and the number of votes cast for the amendment(s)       |             |  |
| There are no members or memb<br>adopted by the board of directo | ers entitled to vote on the amendment(s). The amendment(s) was/were rs.      |             |  |
| Dated Signature   | 2/2014 Jaman   |             |  |
| (By the chain   | man or vice chairman of the board, president or other officer-if directors   | <del></del> |  |
|   | en selected, by an incorporator – if in the hands of a receiver, trustee, or |             |  |
| other court a   | ppointed fiduciary by that fiduciary)  |             |  |
| Shirle  | JA. CANNAN   |             |  |
|   | (Typed or printed name of person signing)                                    |             |  |
| ·   | Cred.  |             |  |
|   | (Title of person signing)  |             |  |