

No30000001273

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



000011996290

02/10/03--01039--017 **78.75

FILED
03 FEB 10 PM 1:41
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT:

The Tiger Trail Festival

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☒ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM:

JERAMIE J. HANSON

Name (Printed or typed)

3810 Dr. W. 8th St

Address

Fort Lauderdale, FL 33311

City, State & Zip

954-292-9491

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
FOR
THE TIGER TRAIL FESTIVAL, INC.

FILED
03 FEB 10 PM 1:41
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I – Name

The name of this corporation is **THE TIGER TRAIL FESTIVAL, INC.**

ARTICLE II – Principal place of business and mailing address

The principal place of business for this corporation shall be 3139 W. Atlantic Blvd., Pompano Beach, FL 33069

ARTICLE III – Purpose

This corporation is organized for the purpose of enhancing the heritage of the African American/Minority community by facilitating multicultural and economic activities and events.

ARTICLE IV – Manner of Election

This corporation shall always consist of (7) Directors. The number of Directors May be either increased or decreased from time to time by the Bylaws, but shall never be less than (3) three. The process for election shall be opened by the Chairman, but voted on and approved by the (7) Directors (including Chairman). Election shall take place at the annual meeting or whenever the needs necessitate to compliment a full body of (7) board members.

ARTICLE V – Initial Board of directors – Name and Address

The names and addresses of the Directors of this corporation are:

Dr. Lowell Adkins	3139 W. Atlantic Blvd., Pompano Beach, FL 33069
Alfreda Burgess-Cole	3139 W. Atlantic Blvd., Pompano Beach, FL 33069
Tom DiGiorgio	3139 W. Atlantic Blvd., Pompano Beach, FL 33069
Dallas Dixon	3139 W. Atlantic Blvd., Pompano Beach, FL 33069
Frank Furman	3139 W. Atlantic Blvd., Pompano Beach, FL 33069
Jeraline Johnson	3139 W. Atlantic Blvd., Pompano Beach, FL 33069
Edward Phillips	3139 W. Atlantic Blvd., Pompano Beach, FL 33069

ARTICLE VI – Initial Registered Agent and Office

The street address for the initial office of this corporation is 3139 W. Atlantic Blvd, Pompano Beach FL 33069 and the name of the initial registered agent of this corporation is EDWARD PHILLIPS, his address is 3139 W. Atlantic Blvd., Pompano Beach, FL 33069

ARTICLE VII - Incorporator

The name and address of the person(s) signing these Articles is

Edward Phillips
FL 33069


3139 W. Atlantic Blvd., Pompano Beach,

Article VIII – Amendments

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment thereto, and any right conferred upon the Board of Directors is subject to this reservation.

In witness thereof, the undersigned subscriber has executed these Articles of Incorporation on the 30th day of January 2002.

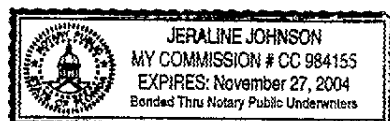
2003 *ff*

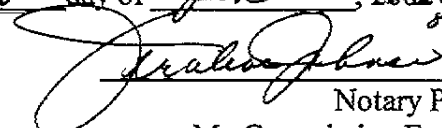

Edward Phillips

State of Florida
County of Broward

Before me, a Notary Public, authorized to take acknowledgements in the County and State set forth above, personally appeared, Edward Phillips, known to be the person who executed the foregoing Articles of Incorporation. Further, said individual furnished the following type of identification to the undersigned, to-wit: FLORIDA DRIVERS LICENSE.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, this 30th day of Jan, 2003




Notary Public
My Commission Expires: