

NA300000 1206

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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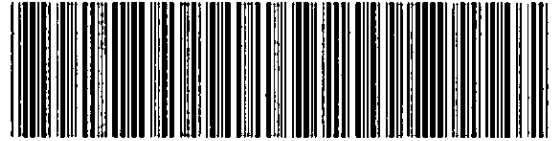
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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I ALBRITTON

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Valrico Pointe Master Association, Inc.
Name of Corporation

DOCUMENT NUMBER: N03000001206

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Jackie Boyd

Name of Contact Person

McNeil Management Services, Inc

Firm/Company

PO Box 6235

Address

Brandon, FL 33508-6004

City/State and Zip Code

jackie@mcneilmsi.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Jackie Boyd

Name of Contact Person

at (813) 571-7100 ext 305
Area Code & Daytime Telephone Number

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of Florida in order to change its registered office or registered agent, or both, in the State of Florida.

1. The name of the corporation: Valrico Pointe Master Association, Inc.
2. The principal office address: 1463 Oakfield Dr, Suite 142, Brandon, FL 33511
3. The mailing address (if different): PO Box 6235, Brandon, FL 33508-6004
4. Date of incorporation/qualification: 02/06/2003 Document number: N03000001206
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)

MEA HHOA llc

235 W Brandon Blvd #201

BRANDON, FL 33511

6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):

Mankin Law Group PA

2535 Landmark Dr Ste 212

P.O. Box NOT acceptable

Clearwater, FL 33761-3930

The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.

Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.

Cara Drake
Signature of an officer or director

Cara Drake
Printed or typed name and title

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.

[Signature]
Signature of Registered Agent

12/6/19

Date

If signing on behalf of an entity:

Melissa Mankin
Typed or Printed Name

*** FILING FEE: \$35.00 ***

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314
CR2E045 (04/13)

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2020 JAN -6 AM 9:04

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